

# Granite County Resource Guide

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# Granite County Resource Guide

## Child Services

### Child Abuse Hotline

1-866-820-5437 (toll free, 24 hours)

1-866-341-8811 (TTY-hearing-impaired)

### Child and Family Services Division

307 E Park, Room 400

Anaconda, MT 59711

Phone: (406) 523-4100

Fax: (406) 523-4150

Website: <https://dphhs.mt.gov/cfsd/>

*The division provides state and federally mandated protective services to children who are abused, neglected, or abandoned. This includes receiving and investigating reports of child abuse and neglect, working to prevent domestic violence, helping families to stay together or reunite, and finding placements in foster or adoptive homes.*

### Child Support Services Division

Central Office

2401 Colonial Drive, First Floor

PO Box 202943

Helena, MT 59620-2943

Phone: (406) 444-6856

Phone (toll-free): (800) 346-5437

Fax: (406) 444-1370

Website: <https://dphhs.mt.gov/cssd/>

[www.childsupport.mt.gov](http://www.childsupport.mt.gov)

*Improve the economic stability of families through the establishment and enforcement of parental obligations.*

*The CSSD provides the following child support services: locating parents, establishing paternity, establishing financial and medical support orders, enforcing child support orders, including medical support orders, and modifying child support orders.*

### The Office of Child and Family Ombudsman (OCFO)

P.O. Box 201417, Helena MT 59620

1-844.252.4453

[dojombusman@mt.gov](mailto:dojombusman@mt.gov)

Website: <https://dojmt.gov/enforcement/specialservices/ocfo-home/>

*As a division of the Montana Department of Justice, the Office of the Child and Family Ombudsman seeks to prevent child neglect and abuse by examining and bettering the state's child protective and welfare services.*

# Granite County Resource Guide

## **Montana's Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)**

PO Box 4210

Helena, MT 59620-4210

Phone: (406) 444-5533

Phone (toll-free): (800) 433-4298

Fax: (406) 444-0239

Email: [montanawicprogram@mt.gov](mailto:montanawicprogram@mt.gov)

Website: <https://dphhs.mt.gov/ecfsd/wic/>

### **Drummond WIC Program Office**

212 E Front Street

Drummond, MT 59832

Phone: (406) 563-7863

### **Phillipsburg WIC Program Office**

220 North Sansome

PO Box 399

Phillipsburg, MT 59858

Phone: (406) 563-7863

Website: <https://www.signupwic.com/>

*The Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) provides federal grants to states for supplemental foods, health care referrals, and nutrition education for low-income pregnant, breastfeeding, and non-breastfeeding postpartum women, and to infants and children up to age five who are found to be at nutritional risk.*

## **Anaconda Deer Lodge County (ADLC) Head Start**

317 West 4th Street

Anaconda, MT 59711

Phone: (406) 563-8445

Email: [info@anacondaheadstart.org](mailto:info@anacondaheadstart.org)

Website: <http://anacondaheadstart.org/index.php5>

*Anaconda-Deer Lodge County Head Start is a comprehensive early childhood development program that provides parent involvement, health, nutrition, dental health and mental health services to sixty six (66) 3-5 year olds and their families.*

## **Child Start Inc – Head Start**

Whittier Building: 1001 Worden Ave., Missoula MT 59802

406.728.5460

Convergence Ministries: 3020 South Ave. W., Missoula MT 59804

406.728.1219

*Child Start Inc, operates part day, full day center based, and home-based head start programs in five counties in Western Montana, including two in Missoula. The organization offers support and education for children and low-income families.*

## **Montana Head Start**

Kathy Rich, Head Start Collaboration Director

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Early Childhood Services Bureau

Phone: (406) 444-0589

DPHHS Website: <https://dphhs.mt.gov/ecfsd/childcare/hssc>

National Website: <https://eclkc.ohs.acf.hhs.gov/>

## **Deer Lodge Center**

607 Clark Street

Deer Lodge, MT 59722

Phone: (406) 258-7000

## **Deer Lodge County Head Start**

317 W 4th Street

Anaconda, MT 59711

Phone: (406) 563-8445

## **Head Start Bonner**

8985 Highway 200 E Our Savior's Lutheran Church

Bonner, MT 59823

Phone: (406) 258-7000

## **Missoula Early Head Start**

2121 39th Street

Missoula, MT 59803

Phone: (406) 363-1217 -611

## **Ravalli Early Head Start**

103 S 9th St Ste 106

Hamilton, MT 59840

Phone: (406) 363-1217 -611

## **Ravalli Early Head Start - Kurtz Lane**

81 Kurtz Lane

Hamilton, MT 59840

Phone: (406) 363-1217 -612

*The Office of Head Start (OHS) administers grant funding and oversight to the 1,600 agencies that provide Head Start services in communities across the country. The Montana Head Start Collaboration Office impacts the lives of low-income children and families by influencing state and local policy and the effective delivery of services, while linking Head Start Programs and communities through collaborative relationships.*

## **Anaconda Family Resource Center**

Attn: Debra Cuny

520 Oak Street

Anaconda, MT 59711

Phone: (406) 563-7972

Website: <http://anacondafrfc.org/>

*This nonprofit organization serves Granite County, offering a multitude of resources such as: low-income assistance, education, child advocacy services (including Guardian ad Litem's), as well as family resources and crisis help.*

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# Granite County Resource Guide

## Disabilities

### A.W.A.R.E. Inc

#### ***Shared Resources Center - Anaconda Office***

205. E Park,  
Anaconda, MT 59711  
Phone: (406) 563-8117

#### ***Lawrence P Noonan Center for Excellence - Anaconda Office***

200 Polk Street  
Anaconda, MT 59711  
Phone: (406) 563-7059

#### ***Missoula Main Office***

2300 Regent Street, Suite 103  
Missoula, MT 59801  
Phone: (406) 563-8117

***Crisis Line: 1-800-481-8980***

Website: <https://www.aware-inc.org/>

*AWARE is a statewide nonprofit organization that offers quality, community-based support for people with mental health and/or developmental disabilities and families with children ages 0 to 8. They serve all 56 counties in Montana.*

### **Blind and Low Vision Services**

201 1st Street South, Suite 2  
Great Falls, MT 59405-1884  
Phone (V): (406) 454-6060  
Phone (TTY): (406) 454-6080  
Phone (toll-free): (888) 279-7527  
Fax: (406) 454-6084

Website: <https://dphhs.mt.gov/detd/blvs/index>

*A branch of the MT Department of Health and Human Services, Blind and Low Vision Services aims to increase independence and employment opportunities among those living with low vision or blindness. Its program offerings include Vocational Rehabilitation, Business Enterprise Program, and Older Blind.*

# Granite County Resource Guide

## Developmental Disabilities Programs

### **Region 4 Developmental Disabilities Program - Butte Office**

700 Casey Street, Suite A  
Butte, MT 59701  
Phone: (406) 496-4922  
Fax: (406) 782-8728

### **Region 5 Developmental Disabilities Program - Missoula Office**

2675 Palmer Street, Suite B  
Missoula, MT 59801  
Phone: (406) 329-5415  
Fax: (406) 329-5490

Website: <https://dphhs.mt.gov/dsd/developmentaldisabilities/index>

*The Developmental Disabilities Program organized under Montana's Department of Health and Human Services offers several services free of charge including targeted case management and early intervention programs for people with developmental disabilities. The regional 5 office in Missoula serves residents of Ravalli County.*

## Disability Rights Montana

1022 Chestnut Street  
Helena, MT 59601  
Phone (Voice/TDD): (406) 449-2344  
Phone (toll-free): (800) 245-4743  
Fax: (406) 449-2418  
Email: [Advocate@DisabilityRightsMT.org](mailto:Advocate@DisabilityRightsMT.org)  
Website: <https://www.disabilityrightsmt.org/>

*Disability Rights Montana litigates on behalf of individuals with disabilities to insure their rights to employment, education, health care, transportation, housing, and other services. Besides litigation, they also engage in other efforts to promote the rights of individuals with disabilities.*

## Summit Independent Living

### **BASE**

725 West Alder, #4  
Missoula, MT 59802  
Phone: (406) 215-1080

### **Missoula Office (Headquarters)**

700 SW Higgins Ave., Suite 101  
Missoula, MT 59803  
Phone: (406) 728-1630  
Phone (toll-free): (800) 398-9002  
Fax: (406) 829-3309  
Hours: 8am - 5pm (Monday - Friday)

### **Hamilton Office**

275 Old Corvallis Road, Suite B  
Hamilton, MT 59840  
Phone: (800) 398-9013  
Hours: 8am - 5pm (Monday - Friday)

Website: <https://www.summitilc.org/>

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*The Summit Independent Living Center is a non-residential Center for Independents that provides peer-delivered services that are unique in the world of human services designed to give people with all types of disabilities the tools and resources that are needed to improve independence, self-confidence, knowledge, skills, and access to community resources.*

## Financial

### Human & Community Services Division - Public Assistance Programs

111 N Sanders Street, Room 109, Helena MT 59601

PO Box 202925, Helena, MT 59620-2925

Phone: (406) 444-1788

Fax: (406) 444-2547

HCSD Website: <https://dphhs.mt.gov/hcsd/>

Online Application Website: <https://apply.mt.gov/>

*The Human and Community Services Division (HCSD) is a part of the Montana Department of Public Health and Human Services. The division provides cash assistance (TANF), employment training, supplemental nutrition assistance (SNAP), Medicaid, energy assistance (LIEAP), weatherization, and other services to help families move out of poverty and toward self-support.*

### Office of Public Assistance and Regional Offices

Human and Community Services

PO Box 202925

Helena, MT 59620

Helpline: (888) 706-1535

Fax: (877) 418-4533

Website: <https://dphhs.mt.gov/hcsd/OfficeofPublicAssistance>

#### Anaconda Field Office

307 East Park, Room 305

Anaconda, MT 59711

Email: [hhshcsopadeerlodge@mt.gov](mailto:hhshcsopadeerlodge@mt.gov)

#### Hamilton Field Office

310 North Third Street

Hamilton, MT 59840

Email: [hhshcsoparavalli@mt.gov](mailto:hhshcsoparavalli@mt.gov)

#### Missoula Field Office

2677 Palmer Street, Suite 100

Missoula, MT 59808

Email: [hhshcsopamissoula@mt.gov](mailto:hhshcsopamissoula@mt.gov)

*These are the contacts for the offices of the Human & Community Services Division as well as the surrounding regional offices.*

### Montana Department of Labor and Industry

P.O. Box 1728

Helena, MT 59624

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Phone: (406) 444-2840

Website: <https://dli.mt.gov/>

**Business Standards Division**

Phone: (406) 841-2056

Fax: (406) 841-2050

Website: <https://bsd.dli.mt.gov/>

**Employment Relations Division**

Phone: (406) 444-6543

Fax: (406) 444-4140

Website: <https://erd.dli.mt.gov/>

**Unemployment Insurance Division**

Phone: (406) 444-2545

Fax: (406) 444-2699

Website: <https://uid.dli.mt.gov/>

**Workforce Services Division**

Phone: (406) 444-4100

Website: <https://wsd.dli.mt.gov/>

*The Montana Department of Labor and Industry is organized into five divisions. The department provides oversight and regulation of the Montana Workers' Compensation system, enforces state and federal labor standards, enforces state and federal safety and occupational health laws, provides adjudicative services in labor-management disputes, establishes and enforces building industry codes, licenses and regulations professions and occupations, regulates all weighing or measuring devices used in commercial transactions, conducts research, and collects employment statistics that enable strategic planning.*

**Anaconda Job Service Workforce Center**

307 East Park Street

Anaconda, MT 59711

Phone: (406) 563-3444

Website: <https://www.careercenteroffices.com/center/962/anaconda-job-service-workforce-center/>

*Anaconda Job Service Workforce Center provides the opportunity for anyone looking for a career to learn their options and find a path to their goal.*

**Granite County Treasurer**

220 N. Sansome St.

PO Box 925

Philipsburg, MT 59858

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# Granite County Resource Guide

Phone: (406) 859-3831

Fax: (406) 859-3262

Website: <https://www.granitecountymt.us/treasurer>

*The County Treasurer receives monies from the County. The Tax Office sends out property tax bills and collects current and delinquent tax payments. Taxes owed to the state, municipalities, schools and special districts are collected at the treasurer's office with the authorization of the County Commissioners. The Treasurer invests county funds in interest-bearing certificates.*

## **Anaconda Chamber of Commerce**

306 East Park Ave.

Anaconda, MT 59711

Phone: (406) 563-2400

Email: [info@discoveranaconda.com](mailto:info@discoveranaconda.com)

Website: <https://discoveranaconda.com/>

*The Anaconda Chamber of Commerce is an organization devoted to promoting the entire community. As the city's leading group fostering the betterment of business, we nurture and enhance professional partnerships encompassing the unique trades and offerings of all members.*

## **Drummond Chamber of Commerce**

PO Box 364

Drummond, MT 59832

Website: <https://www.townofdrummondmontana.com/chamber-of-commerce/>

*Drummond, Montana is a worker agricultural area located adjacent to I-90. The mission of the Drummond Chamber of Commerce is to promote and meet the needs of businesses and industry and become the best community in which to live, work and do business, to provide leadership for the advancement of economic vitality and equality of life for the local community.*

## **Philipsburg Chamber of Commerce**

PO Box 661

Philipsburg, MT 59858

Phone: (406) 859-3388

Email: [chamber@philipsburgmt.com](mailto:chamber@philipsburgmt.com)

Social Media: <https://www.facebook.com/Philipsburg-MT-Official-Chamber-of-Commerce-222324830691/>

*The Philipsburg Chamber of Commerce is an independent, community-minded organization dedicated to advancing the business and civic interests of our historic and growing mountain town in southeast Montana.*

## **Food**

### **Granite County Food Bank**

12 Maxville Road

Philipsburg, MT 59837

Phone: (406) 859-4357

Email: [granitefoodpantry@gmail.com](mailto:granitefoodpantry@gmail.com)

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Hours: Friday 10:00am-2:00pm

*A food pantry that serves all of Granite County.*

## Health

### **Alcoholics Anonymous Montana**

Hotline: (833) 800-8553

Website: <https://www.aa-montana.org/>

Find a Meeting near you: <https://www.aa-montana.org/meetings.php>

*The purpose of all A.A. group meetings are for A.A. members to share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism. Towards this end, A.A. groups have both open and closed meetings.*

### **Granite County Commission**

220 N. Sansome St.

PO Box 925

Philipsburg, MT 59858

Phone: (406) 859-7022

Email: [commissioner@co.granite.mt.us](mailto:commissioner@co.granite.mt.us)

Website: <https://www.granitecountymt.us/commissioners>

*The Granite County Commissioner, located in Philipsburg, MT, makes policy for Philipsburg, including setting long-term goals and evaluating their outcomes. They adopt Philipsburg budgets, approve taxation and financial decisions, adopt ordinances, and make land use decisions. Commissioners play multiple roles in Philipsburg and Granite County government, often working with Commissioners on the Montana level to accomplish goals.*

### **Granite County Medical Center**

310 Sansome Street

PO Box 729

Philipsburg, MT 59858

Phone: (406) 859-3271

Fax: (406) 859-3011

Clinic Hours: 8am - 5pm (Monday - Friday)

Visiting Hours: 8am - 8pm (Everyday)

### **Emergency Services 24/7**

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Website: <https://www.granitecountyhospital.com/>

*Granite County Medical Center is a Critical Access Hospital with a 24hr/7 day a week Emergency Room, Laboratory, Radiology, Physical Therapy, Long Term Care, as well as the Philipsburg and Drummond Outpatient Primary Care Clinics.*

## **Granite County Public Health Office**

### **Drummond Office**

212 East Front Street

Drummond, MT 59832

Hours: 8am - 4:30pm (Monday)

### **Philipsburg Office**

Granite County Courthouse basement

Phone: (406) 859-0330

Hours: 10am - 2pm (Wednesday)

### **Public Health Nurse**

Debra Robinson

Phone: (406) 531-5442

Email: [drobinson@adlc.us](mailto:drobinson@adlc.us)

Website: <https://www.granitecountymt.us/public-health-office>

*The Granite County Public Health department works to improve the lives of its citizens by providing fundamental health services and education.*

## **Granite County Public Health Emergency Preparedness**

PO Box 475

Philipsburg, MT 59858

Phone: (406) 559-7694

### **Drummond Office**

212 East Front Street

Drummond, MT 59832

### **Philipsburg Office**

Granite County Courthouse basement

Website: <https://www.granitecountymt.us/phep>

*Public Health Emergency Preparedness primes individuals and local agencies to cope with and prepare for natural and/or manmade disasters through communication, planning, training, and prevention. A public health emergency is an event that creates health risks to Granite County's public.*

## **Housing**

### **Montana Fair Housing**

501 E Front Street, Suite 533

Butte, MT 59701

Phone: (406) 782-2573

Phone (toll-free): (800) 929-2611

Montana Relay Service: 711

Fax: (406) 782-2781

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Email: [inquiry@montanafairhousing.org](mailto:inquiry@montanafairhousing.org)

Website: <http://www.montanafairhousing.org/>

*Montana Fair Housing is a private, full service, non-profit organization dedicated to the elimination of housing discrimination, and the advancement of civil rights. Call Montana Fair Housing (MFH) if you think your rights have been violated. They can investigate your complaint and potentially identify information to support your allegations, assist you in filing a complaint of housing discrimination with the Department of Housing and Urban Development (HUD) and/or the Montana Human Rights Bureau (HRB), and under certain circumstances MFH can dispute resolution services prior to the filing of a formal complaint with HUD and/or the HRB.*

## **U.S. Department of Housing and Urban Development**

Helena Field Office

Paul G. Hatfield U.S. Courthouse

901 Front Street, Suite 1300

Helena, MT 59626

Phone: (406) 449-5050

Email: [MT\\_Webmanager@hud.gov](mailto:MT_Webmanager@hud.gov)

Website: <https://www.hud.gov/states/montana/offices>

*The Department of Housing and Urban Development (HUD) is the federal agency responsible for national policy and programs that address America's housing needs, that improve and develop the Nation's communities, and enforce fair housing laws. There are major programs administered by HUD and for further questions please contact the field office listed above.*

## **Legal**

### **Montana Family Transition Project**

Phone: (406) 543-8343 extension 207

Email: [mediate@mtlsa.org](mailto:mediate@mtlsa.org)

*The Montana Family Transition Project offers you the chance to decide what's next for your family, instead of going to court and having a judge decide. A trained professional mediator will help you and your co-parent talk through the issues and make a plan that will work for your lives. You can also get legal advice from an attorney and help calculating child support, all at no cost to you. Both parties need to participate.*

*To qualify, you and the other party must:*

- *need a parenting plan or divorce*
- *Have at least one child*
- *Have a case in a Montana court or be planning to file in Montana*

*At least one of you must*

- *Not have a lawyer*
- *Meet certain income requirements*

# Granite County Resource Guide

## Montana Office of Citizen Advocate

State Capitol, Room 232

PO Box 200803

Helena, MT 59620-0803

Phone: (406) 444-5364

Phone (toll-free): (800) 332-2272

Email: [citizensadvocate@mt.gov](mailto:citizensadvocate@mt.gov)

*The representative for the Constituent Services under the Governor's Office. They listen to complaints made against state government agencies.*

## Montana Office of Consumer Protection

302 N. Roberts Street, Helena, MT 59620, Located in the Basement

406.444.4500

Toll-Free: 800.481.6896

[contactocp@mt.gov](mailto:contactocp@mt.gov)

[www.dojmt.gov/consumer/](http://www.dojmt.gov/consumer/)

*The Office of Consumer Protection seeks to protect Montana consumers from, and educate them about, harmful and unfair practices by retail businesses. The consumer protection act prohibits businesses from taking advantage of consumers.*

## Montana Legal Services Association (MLSA)

Locations in Helena, Billings, and Missoula

Phone: (800) 666-6899

Email: [contactus@mtlsa.org](mailto:contactus@mtlsa.org)

Website: <https://www.mtlsa.org/>

*As a private, non-profit law firm, MLSA provides non-criminal legal information, advice, and representation to low income individuals living throughout Montana.*

## Montana Law Help

Website: <https://www.montanalawhelp.org/>

*Free civil legal information, forms, and advice. Operated by Montana Legal Services Association.*

## Office of Disciplinary Counsel for the State of Montana

24 West Sixth Ave, 5th Floor

PO Box 1099

Helena, MT 59624-1099

Phone: (406) 442-1099

Fax: (406) 442-2685

Website: <https://montanaodc.org/>

*The Office of Disciplinary Counsel (ODC) is part of a comprehensive lawyer regulation system established by the Montana Supreme Court. The system consists of ODC and the Commission on Practice (COP). COP and ODC are under direct supervision of the Montana Supreme Court. ODC performs central intake*

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*functions and processes, investigates, and prosecutes complaints against lawyers that are within the jurisdiction of the Court.*

## **Montana State Public Defender Office**

OPD Region 5 Non-Conflict Satellite Office

118 Cherry Street

Anaconda, MT 59711

Phone: (406) 563-6586

Phone (toll-free): (866) 637-1715

Email: [anacondapd@mt.gov](mailto:anacondapd@mt.gov)

Website: <https://publicdefender.mt.gov/>

*Public defenders are attorneys licensed by the State Bar of Montana. The Office of the State Public Defender offers free legal representation for low-income people in criminal matters.*

## **Missoula County Self-Help Law Center**

200 W Broadway, Room 271, Missoula, MT 59802

Phone: 406-258-3428

<http://courts.mt.gov/selfhelp/west-region>

*Administered by the Montana Supreme Court, the Missoula County Self Help Center is a free resource that provides legal forms and information to help locals better navigate the civil legal system. The center deals mainly in family law matters such as parenting plans and dissolutions but can provide referrals to other agencies and organizations concerning certain legal matters.*

## **Drummond City Court**

220 North Sansome Street

Philipsburg, MT 59858

Phone: (406) 859-3006

Fax: (406) 859-3817

Website: <https://www.countyoffice.org/drummond-city-court-philipsburg-mt-37f/>

*The Drummond City Court, located in Philipsburg, Montana is a government institution where legal disputes are resolved in accordance with the law. In Philipsburg Criminal Courts, the government brings a case against a defendant who is accused of breaking the law. In Philipsburg Civil Courts, the Court settles disputes between citizens that they are unable to resolve on their own.*

## **Granite County Clerk of District Court**

P.O. Box 399

220 N. Sansome Street

Philipsburg, MT 59858

Phone: (406) 859-3712

Email: [cborhnsen@mt.gov](mailto:cborhnsen@mt.gov)

*The role of the Clerk of Court is the keeper of the official court record. Each clerk maintains the records and books of the court, receives all cases filed therein, properly records and attends to the same, and has the care and custody of all the records, seal, books, papers and property pertaining to that office or court. They receive, account for and pay over all money that comes into the possession of the court*

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*according to law, and under the orders or decrees of the court. The clerk maintains the records in criminal cases, including receipting and distributing restitution and fines.*

## **District Court (Deer Lodge, Granite, and Powell Counties)**

800 S. Main Street

Anaconda, MT 59711

Phone: (406) 563-4044

Website: <https://courts.mt.gov/CourtLocator/3rdJudicialDistrict>

*Assists with court cases in Deer Lodge, Granite, and Powell Counties.*

## **Philipsburg City Judge/Justice of the Peace**

P.O. Box 356

220 N. Sansome Street

Philipsburg, MT 59858

Phone: (406) 859-3006

Hours: 8am - 5pm (Monday, Wednesday, Friday)

Website: <https://www.granitecountymt.us/justice-of-peace>

*The Justice of Peace is a judicial officer with limited power whose duties may include hearing cases that involve civil controversies, conserving the peace, performing judicial acts, hearing minor criminal complaints, committing offenders, and distributing marriage licenses.*

## **Senior**

### **Adult Protective Services - Regional Office**

2681 Palmer Street, Suite K

Missoula, MT 59808

Phone: 406.329.1309

Statewide Reporting: 844.277.9300

[www.dphhs.mt.gov/sltc/aps](http://www.dphhs.mt.gov/sltc/aps)

Website: <https://dphhs.mt.gov/sltc/aps/index>

*Adult Protective Services are provided to person's age 60 years or older, or to physically or mentally disabled adults and adults with intellectual disabilities age 18 and older who are at risk of abuse, sexual abuse, neglect, or exploitation. The primary responsibility for Adult Protective Services (APS) includes receiving reports, conducting investigations, and making referrals for services with local and state agencies.*

### **Area Agencies on Aging - Area V Agency on Aging**

2103 Harrison Ave

PO Box 459

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Butte, MT 59701

Phone: (406) 782-5555

Fax: (406) 782-5662

Email: [jgilboy@swmads.org](mailto:jgilboy@swmads.org)

Website: <https://dphhs.mt.gov/sltc/aging/areaagenciesonaging>

*Montana's Area Agencies on Aging are public or private non-profit agencies, designated by the Aging Services Bureau, to address the needs and concerns of older Montanans at the local level. Every Area Agency on Aging is required to have an advisory council, comprised primarily of older persons, to review and comment on all programs affecting the elderly at the community level. More than 100 advisory council members work in partnership with Montana's Area Agencies on Aging.*

## **Legal Services Developer Program, Aging Services**

Phone: (800) 332-2272

<https://dphhs.mt.gov/sltc/aging/legalservicesdeveloper>

*Develops pro bono and local legal services referrals, training materials and telephone assistance to seniors on related matters together with legal clinics across the state designed to assist with documents (such as Wills and advanced directives) common in the senior population.*

## **Montana Legal Services Association**

616 Helena Ave #100, Helena, MT 59601

Phone: (800) 666-6899

Website: [www.mtlsa.org](http://www.mtlsa.org)

*MLSA is a federally and privately funded nonprofit organization that provides non-criminal legal aid to low-income people throughout Montana. Residents seeking civil legal help can contact MLSA via phone, online, or walk-in to request free information, advice, and/or representation.*

*Thanks to a grant from the federal Administration for Community Living (ACL), Montana Legal Services Association (MLSA) currently has more resources to address the civil legal needs of elderly Montanans. MLSA civil legal assistance helps vulnerable elderly people address a wide range of civil legal problems, including financial exploitation, debt and consumer issues housing issues, and abuse.*

## **Drummond Senior Center**

54 E Broad Street

Drummond, MT 59832

Phone: (406) 288-3368

Email: [drummondsenior@yahoo.com](mailto:drummondsenior@yahoo.com)

Hour: 9am - 2pm (Monday); 12pm - 6pm (Wednesday and Friday)

Website: [https://seniorcenter.us/sc/drummond\\_senior\\_center\\_drummond\\_mt](https://seniorcenter.us/sc/drummond_senior_center_drummond_mt)

*Senior citizen information and social center; provides free meals occasionally to low-income residents. Blood Pressure Screening available as well as Bridge.*

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## **Philipsburg Senior Community Center**

101 E Broadway Street

Philipsburg, MT 59858

Phone: (406) 859-3595

Website: [https://seniorcenter.us/sc/philipsburg\\_senior\\_center\\_philipsburg\\_mt](https://seniorcenter.us/sc/philipsburg_senior_center_philipsburg_mt)

*Senior Citizen Center in Philipsburg, Montana. Some of the services provided include: congregate meals, home delivered meals, and activities.*

## **Veterans**

### **American Legion of Montana**

#### **State Office**

1956 Mt Majo St

Fort Harrison, MT 59636

Phone: (406) 324-3989/3990

Fax: (406) 226-7462

Email: [deptmtadjutant@gmail.com](mailto:deptmtadjutant@gmail.com)

Website: <http://mtlegion.org/>

#### **Regional office - 125 Post**

305 B Street

PO Box 229

Drummond, MT 59832

Website: <http://mtlegion.org/assets/files/2021-2022-Directory.pdf>

*The Montana department of The American Legion. The American Legion was chartered and incorporated by Congress in 1919 as a patriotic veteran's organization devoted to mutual helpfulness.*

### **Montana Disabled Veterans (MDV) Assistance Program**

PO Box 5805

Helena, MT 59604-5805

Phone: (406) 444-6900

Website:

[https://montana.servicenowservices.com/citizen/kb?id=kb\\_article\\_view&sysparm\\_article=KB0013224](https://montana.servicenowservices.com/citizen/kb?id=kb_article_view&sysparm_article=KB0013224)

*The Montana Disabled Veterans (MDV) Assistance Program helps disabled veterans or their unmarried surviving spouse by reducing the property tax rate on their home. The veteran must have 100% disability from an injury related to service. In order to apply, the Form MDV must be submitted to your local Department of Revenue field office.*

### **Montana Veterans Affairs Division (MVAD)**

1956 Mt. Majo St.

PO Box 4789

Fort Harrison, MT 59636

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Phone: (406) 324-3742

Website: <https://dma.mt.gov/MVAD/index>

Email: [MVAD@mt.gov](mailto:MVAD@mt.gov)

## **State Veterans Cemetery**

Phone: (406) 324-3742

Email: [MVADCemeteries@mt.gov](mailto:MVADCemeteries@mt.gov)

## **State Veterans Benefits**

Phone: (406) 324-3742

Email: [MVAD@mt.gov](mailto:MVAD@mt.gov)

*The Montana Veterans Affairs Division is under the Montana Department of Military Affairs. The division aims to promote the general welfare of Montana Veterans and their families by establishing a statewide network of services.*

## **MVAD Suicide Prevention and Crisis Services**

Website: <https://dma.mt.gov/MVAD/suicide-prevention>

### **Veterans Crisis Line**

Phone: (800) 273-8255 press 1

*The Veterans Crisis Line is a 24/7, confidential crisis support for Veterans and their loved ones. You do not have to be enrolled in VA healthcare or registered with VA to connect.*

## **Merril Lundman Department of Veterans Affairs Outpatient Clinic**

### **Anaconda VA Clinic**

118 East 7th Street, Suite 2A

Anaconda, MT 59711-2953

Phone: (406) 496-3000

### **David J. Thatcher VA Clinic**

3885 West Broadway Street

Missoula, MT 59808

Main Phone: (406) 493-3700

Mental Health Clinic: (406) 447-6000

Website: <https://www.va.gov/montana-health-care/locations/merril-lundman-department-of-veterans-affairs-outpatient-clinic/>

*Part of the Montana VA Healthcare System this outpatient clinic offers Primary Care health services in Family and internal medicine. Your VA primary care provider will work closely with you to plan for all the care you need to stay healthy and well throughout your life, including immunizations and vaccinations. They will also work with family members or caregivers who support you.*

## **Veterans of Foreign Wars - Department of Montana**

1956 Mt Majo St.

Fort Harrison, MT 59636

Phone: (406) 324-3992

Fax: (406) 417-3141/3142

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Website: <https://vfwmt.org/di/vfw/v2/default.asp>

*The Montana Division of The Veterans of Foreign Wars of the United States (VFW). VFW is a nonprofit veteran's service organization comprised of eligible veterans and military service members from the active, guard and reserve forces.*

## Women's Resources

### Montana's Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)

PO Box 4210

Helena, MT 59620-4210

Phone: (406) 444-5533

Phone (toll-free): (800) 433-4298

Fax: (406) 444-0239

Email: [montanawicprogram@mt.gov](mailto:montanawicprogram@mt.gov)

Website: <https://dphhs.mt.gov/ecfsd/wic/>

#### **Drummond WIC Program Office**

212 E Front Street

Drummond, MT 59832

Phone: (406) 563-7863

Website: <https://www.signupwic.com/>

#### **Philipsburg WIC Program Office**

220 North Sansome

PO Box 399

Philipsburg, MT 59858

Phone: (406) 563-7863

Website: <https://www.signupwic.com/>

#### **Deer Lodge WIC Program Office**

1100 Hollenback Lane

Deer Lodge, MT 59722

Phone: (406) 563-7863

Website: <https://www.signupwic.com/>

#### **Anaconda WIC Program Office**

118 7th Street

PO Box 970

Anaconda, MT 59711

Phone: (406) 563-7863

Website: <https://www.signupwic.com/>

*The Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) provides federal grants to states for supplemental foods, health care referrals, and nutrition education for low-income pregnant, breastfeeding, and non-breastfeeding postpartum women, and to infants and children up to age five who are found to be at nutritional risk.*

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## **Montana Department of Public Health and Human Services (DPHHS) - Sexual Violence and Victim Services (SVPVS)**

Patrick Paradis - Program Specialist

Phone: (406) 444-3628

Email: Patrick.[Paradis@mt.gov](mailto:Paradis@mt.gov)

Website: <https://dphhs.mt.gov/ecfsd/adolescenthealth/svpvs>

*The Sexual Violence Prevention and Victim Services Program (SVPVS) implements prevention efforts that reduce risk factors and increase protective factors associated with sexual violence perpetration and victimization.*

## **Current Montana Family Violence Prevention & Services Act Grantees (DV Shelters)**

### **S.A.F.E (Supporters of Abuse Free Environments, INC)**

PO Box 534

Hamilton, MT 59840

Phone: (406) 363-2793

Website: <https://dphhs.mt.gov/assets/cfsd/DomesticViolenceShelters.pdf>

*The Family Violence Prevention and Services Act (FVPSA), authorized under the Child Abuse Prevention and Treatment Act was a federal action Congress took to address domestic violence as a public health issue. FVPSA funding reaches over 1,500 domestic violence shelters and programs. To read more about FVPSA go to:*

[https://www.acf.hhs.gov/sites/default/files/documents/fysb/fysb\\_fvpsa\\_factsheet\\_oct\\_2020\\_508.pdf](https://www.acf.hhs.gov/sites/default/files/documents/fysb/fysb_fvpsa_factsheet_oct_2020_508.pdf)

## **Granite County Witness Victim Program**

115 W Kearney Street

PO Box 188

Philipsburg, MT 59858

Phone: (406) 859-0105

Website: <https://www.justice.gov/usao-mt/victim-witness-assistance#:~:text=The%20mission%20of%20the%20Victim,working%20closely%20with%20federal%20witnesses.>

*The mission of the Victim Witness Program for the U.S. Attorney's Office for the District of Montana is to provide information and resources to federal crime victims and assist federal prosecutors with trial preparation by working closely with federal witnesses. Witnesses are offered support through trial, preparation of travel arrangement, and special services, as appropriate.*

## **Planned Parenthood**

219 E. Main St., Missoula MT 59802

406.728.5490

[www.plannedparenthood.org](http://www.plannedparenthood.org)

*A part of the national organization, the Missoula provider offers an array of medical services including general health care, birth control, STD testing, and more.*

## **YWCA**

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1800 S 3<sup>rd</sup> St W., Missoula MT 59801

406.543.6691

24 hr. Domestic and sexual violence crisis Line: 406.542.1944

[www.ywcaofmissoula.org](http://www.ywcaofmissoula.org)

*Missoula's YWCA provides several programs and resources for women and families in the community including supervised visitation and exchanges, shelter services, crisis counseling for survivors of domestic and sexual violence, and a leadership empowerment program for girls, ages 9 – 18.*

## Other

### **Drummond Community Library**

124 First Street

Drummond, MT 59832

Phone: (406) 288-3700

Email: [librarydhs@blackfoot.net](mailto:librarydhs@blackfoot.net) OR [drummond.library@gmail.com](mailto:drummond.library@gmail.com)

Hours: 1pm - 7pm (Monday & Thursday); 1pm - 5pm (Tuesday & Wednesday); 10am - 4pm (Saturday); closed Sundays

Website: <http://drummondlibrary.org/>

*The Drummond School & Community Library in Drummond, Montana.*

### **Philipsburg Public Library**

106 W. Broadway Street

PO Box 797

Philipsburg, MT 59858

Phone: (406) 859-5030

Email: [phl5030@blackfoot.net](mailto:phl5030@blackfoot.net)

Website: <https://www.pburglibrary.org/>

*The Philipsburg Public Library offers books-on-the-shelf, downloadable books and audiobooks, and more. The Library also features computers and printers as well as many programs for the community.*

### **Montana State University Extension - Granite County Extension**

Granite County Courthouse

PO Box 665

Philipsburg, MT 59858

Phone: (406) 859-3304

Fax: (406) 859-3817

Email: [granite@montana.edu](mailto:granite@montana.edu)

Website: <https://granite.msuextension.org/>

*Across Montana there are several MSU Extension programs that all aim to improve the lives of Montana citizens by providing unbiased, research-based education and information that integrates learning, discovery and engagement to strengthen the social, economic and environmental well-being of families and communities.*

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