

1 *Ample* ~~House~~ JOINT RESOLUTION NO. 55
 2 INTRODUCED BY *Vincent Larkin* ~~TOWER~~
 3 *BURNETT* ~~NATHA HARRINGTON~~ *Harper* *McCall* *Smith*
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF *Bradley*
 5 REPRESENTATIVES OF THE STATE OF MONTANA RECOGNIZING THE
 6 VALUE OF AMERICA'S SYSTEM OF FREE ENTERPRISE AND ENCOURAGING
 7 THE VIGOROUS SUPPORT OF BUSINESS BY THE PEOPLE, THE PUBLIC
 8 SCHOOL SYSTEM, AND THE GOVERNMENT OF THE GREAT STATE OF
 9 MONTANA.

10
 11 WHEREAS, the American system of private enterprise has
 12 been the cornerstone of this nation's democratic form of
 13 government, has fortified individual personal freedoms, and
 14 has propelled the nation to a position of prosperity and
 15 equal opportunity; and

16 WHEREAS, the United States of America has experienced
 17 two centuries of progress achieving freedom, liberty, and
 18 equality and has achieved abundance for her people who enjoy
 19 a standard of living unequalled in the world; and

20 WHEREAS, small business and free enterprise are the
 21 corner stones of this progress and stand as a symbol of
 22 American character and spirit; and

23 WHEREAS, in this the beginning of our third century as
 24 a nation, it is fitting that we reflect upon those virtues
 25 and ideals that have preserved us as a nation, that have

1 brought us to our present state, wherein the individual and
 2 individual opportunity count most with our countrymen; and
 3 WHEREAS, if this nation is to preserve and maintain
 4 these freedoms and this heritage for the people, their
 5 children and future generations, we must assure that
 6 government does not become an impediment to the survival of
 7 the private enterprise system that America has worked so
 8 long and hard to achieve.

9
 10 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 11 OF REPRESENTATIVES OF THE STATE OF MONTANA:

12 That we, the people of the great State of Montana, must
 13 sustain and continually improve a climate in which business
 14 can flourish, in order that this nation and state continue
 15 to flourish;

16 BE IT FURTHER RESOLVED that it is the sense of the
 17 people of the state of Montana that private enterprise and
 18 small business entrepreneurship are essential to the
 19 preservation of individual liberty and freedom for all our
 20 citizens;

21 BE IT FURTHER RESOLVED that a healthy and prosperous
 22 business community is essential to the economic and social
 23 well-being of the state, now and in the future;

24 BE IT FURTHER RESOLVED that it shall be the declared
 25 policy of the people and the legislature to preserve,

1 protect, and foster the creation, development, and balanced
2 growth of business in the state;

3 BE IT FURTHER RESOLVED that it shall be the policy of
4 the legislature that courses in economics and the private
5 enterprise system shall be vigorously encouraged in
6 Montana's public school system at all levels to insure the
7 continued understanding, support, and improvement of this
8 system for future generations;

9 BE IT FURTHER RESOLVED that it shall be the policy of
10 the legislature that all agencies, departments, and bureaus
11 of the state government shall take all possible measures to
12 foster and assist the business community, to help create
13 favorable conditions for small businesses, and to take such
14 other measures as may be appropriate to the interests of all
15 business.

-End-

Approved by Committee on Business and Industry

1 *Propile* House JOINT RESOLUTION NO. 55
 2 INTRODUCED BY VINCENT L. LINDEN *TOUVER*
 3 *Burnett* NATHAN HARRINGTON *Harper* *McCall* *Edlison* *Sully*
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1 *Original House* JOINT RESOLUTION NO. 55
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 3 *Buonetti NATHA HARRINGTON Harper - Henry Ellison*
 4 *Alte Harper Sweeney Metcalf Sully*
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