

1 H JOINT RESOLUTION NO. 8
 2 INTRODUCED BY Baudanone, South
 3

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA DIRECTING THE
 6 CONSTRUCTION AND MAINTENANCE DIVISION OF THE DEPARTMENT OF
 7 ADMINISTRATION TO PREPARE A PLAN FOR CREATING PERMANENT,
 8 ADEQUATE FACILITIES FOR HEARING ROOMS AND OFFICES OF THE
 9 LEGISLATURE.

10
 11 WHEREAS, the development of policy by the Legislature
 12 requires adequate hearing rooms that allow for ample room
 13 for witnesses, observers, and legislators; and

14 WHEREAS, present facilities are inadequate in many
 15 cases and serve to exclude many who are interested in the
 16 proceedings; and

17 WHEREAS, space formerly occupied by the State
 18 Treasurer's office is being made available to the
 19 Legislature on a 1-year-only basis by the Executive Branch.

20
 21 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 22 OF REPRESENTATIVES OF THE STATE OF MONTANA:

23 That the Administrator of the Construction and
 24 Maintenance Division of the Department of Administration is
 25 directed to prepare and present to the Legislature, no later

1 than the 35th legislative day, a plan for remodeling the
 2 entire space heretofore occupied by the offices of the State
 3 Treasurer and State Auditor on the second floor of the State
 4 Capitol. The plan shall provide for hearing rooms that have
 5 adequate space for an audience of at least 50 and for
 6 committees of at least 18 members with adequate working
 7 space for each member and for adequate office space. The
 8 plan shall be accompanied by a budget which shall include
 9 the cost of all remodeling and furnishings.

10 BE IT FURTHER RESOLVED, that the Administrator of the
 11 Construction and Maintenance Division consult with the
 12 legislative leadership and the chairmen of appropriate
 13 committees in developing the plan.

14 BE IT FURTHER RESOLVED, that a copy of this resolution
 15 be sent to the Administrator of the Construction and
 16 Maintenance Division of the Department of Administration.

-End-

INTRODUCED BILL

HJR 8

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February 21, 1977

STANDING COMMITTEE REPORT

Senate Committee on State Administration

That House Joint Resolution No. 8, be amended as follows:

1. Amend page 2, line 1.
Following: "than the"
Strike: "35th"
Insert: "60th"

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2 INTRODUCED BY BARDANOUVE, SOUTH

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