

1 House BILL NO. 833
 2 INTRODUCED BY Holmes, Walden, Farris, Hays

3
 4 A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE MONEY TO
 5 BE USED FOR THE PURPOSE OF DEVELOPING THE NECESSARY SERVICES
 6 AND FACILITIES TO ACCOMMODATE A CERTAIN NUMBER OF
 7 NONDANGEROUS FELONY OFFENDERS IN MONTANA."
 8

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

10 Section 1. Appropriation. There is appropriated for
 11 the purpose of developing the necessary services and
 12 facilities to accommodate at least 200 nondangerous felony
 13 offenders in Montana for the biennium ending June 30, 1979,
 14 the sum of \$2,346,520 from the general fund, to be
 15 apportioned as follows:

16 (1) \$1,520,000 to the department of institutions for
 17 the operation of four restitution centers;

18 (2) \$50,000 to the Montana supreme court for the
 19 establishment of a corrections coordinator pilot program in
 20 the first judicial district for the purpose of recruiting,
 21 training, and assigning volunteer daily and weekly
 22 supervisors to nondangerous felony offenders recommended by
 23 the district court, the county attorney, the board of
 24 pardons, and the parole field services of the district;

25 (3) \$166,520 to the Montana supreme court for the

1 operation of a public works restitution pilot program
 2 attached to the second judicial district;

3 (4) \$400,000 to the department of institutions for the
 4 purpose of providing the necessary staff and training to
 5 assure effective adult parole and probation field services;

6 (5) \$60,000 to the board of pardons for the
 7 establishment of a community coordinations office at the
 8 prison for the purpose of helping incoming prisoners plan
 9 and arrange for their in-prison and post-prison
 10 self-advancement programs and to coordinate these programs
 11 with the communities to which they will return. Attention
 12 shall be given to the need for continuing services in drug,
 13 alcohol, or mental health treatment, thorough medical
 14 diagnosis, employment preparation, basic education,
 15 financial management, family counseling, and other programs
 16 designed to decrease the risk of repeated crime.

17 (6) \$150,000 to the department of institutions for the
 18 purpose of providing a meaningful classification system for
 19 felony offenders sentenced in Montana, including but not
 20 limited to a careful delineation of medical, psychological,
 21 employment, addiction, education, and risk factors.

-End-

INTRODUCED BILL

-2-

SECOND READING

MISSING

1 HOUSE BILL NO. 833
 2 INTRODUCED BY HOLMES, WALDRON, FAGG, HARPER
 3
 4 A BILL FOR AN ACT ENTITLED: "AN ACT TO APPROPRIATE MONEY TO
 5 BE USED FOR THE PURPOSE OF DEVELOPING THE NECESSARY SERVICES
 6 AND FACILITIES TO ACCOMMODATE A CERTAIN NUMBER OF
 7 NONDANGEROUS FELONY OFFENDERS IN MONTANA."
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 13 ~~offenders in Montana for the biennium ending June 30, 1979~~
 14 ~~the sum of \$2,346,520 from the general fund, to be~~
 15 ~~apportioned as follows:~~
 16 (1) ~~\$1,520,000 to the department of institutions for~~
 17 ~~the operation of four restitution centers;~~
 18 (2) \$50,000 \$20,000 to the Montana supreme court for
 19 the establishment of a corrections coordinator pilot program
 20 in the first judicial district for the purpose of
 21 recruiting, training, and assigning volunteer daily and
 22 weekly supervisors to nondangerous felony offenders
 23 recommended by the district court, the county attorney, the
 24 board of pardons, and the parole field services of the
 25 district;

1 ~~(3) \$160,520 to the Montana supreme court for the~~
 2 ~~operation of a public works restitution pilot program~~
 3 ~~attached to the second judicial district;~~
 4 ~~(4) \$400,000 to the department of institutions for the~~
 5 ~~purpose of providing the necessary staff and training to~~
 6 ~~assure effective adult parole and probation field services;~~
 7 ~~(5) \$60,000 to the board of pardons for the~~
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 19 ~~purpose of providing a meaningful classification system for~~
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 21 ~~limited to a careful delineation of medical, psychological,~~
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