

FIRST READING

MISSING

SECOND READING

MISSING

THIRD READING

MISSING

1 HOUSE JOINT RESOLUTION NO. 65

2 INTRODUCED BY ASHER, MARKS, LOCKREM, DAY, CONROY,

3 JACK MOORE, FABREGA, KROPP, HUBING, BABCOCK, GOULD,

4 J. ANDERSON, TEAGUE, ELLERD, UNDERDAL, WYRICK, SEIFERT,

5 MANUEL, FAGG, JACOBSEN, BERTELSEN, LUND, SIVERTSEN, GWYNN,

6 KUMMERFELDT, HAGER, JOHNSTON, AAGESON, SCHYE, R. BAETH,

7 ELLISON, ELLIS, CASEY, GUTHRIE, ROBBINS, LIEN, TROPILA,

8 SMITH, STAIGMILLER, KANDUCH, BARRETT

9
10 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
11 REPRESENTATIVES OF THE STATE OF MONTANA DECLARING THE
12 MONTANA STATE LEGISLATURE'S UNALTERABLE OPPOSITION TO
13 REGISTRATION AND CONFISCATION OF FIREARMS.

14
15 WHEREAS, the right of an individual to keep and bear
16 arms is fundamental to the preservation of freedom and is
17 guaranteed by the Constitution of the United States, and

18 WHEREAS, firearms are, always have been, and always
19 will be very much a part of the way of life in the great
20 state of Montana, and

21 WHEREAS, the private ownership of firearms, including
22 handguns, is the last line of defense against the criminal
23 element, and

24 WHEREAS, the report of the National Advisory Commission
25 on Criminal Justice Standards and Goals, issued in August,

1 1973, advocates, among other things, the confiscation of all
2 privately owned handguns, and

3 WHEREAS, the people of Montana having seen that federal
4 firearm registration is leading us closer to federal
5 confiscation of firearms.

6
7 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
8 OF REPRESENTATIVES OF THE STATE OF MONTANA:

9 That the Legislature of the state of Montana go on
10 record as being unalterably opposed to registration and
11 confiscation of firearms in general. ~~and specifically to the~~
12 ~~recommendations--of--the--National--Advisory--Commission--on~~
13 ~~Criminal--Justice--Standards--and--Goals,--and~~

14 BE IT FURTHER RESOLVED, that a copy of this joint
15 resolution be sent to the President of the United States, to
16 the Vice-President of the United States, to Montana's
17 Senators and Representatives in Congress, ~~and to all state~~
18 ~~legislatures.~~

-End-