

FIRST READING

MISSING

SECOND READING

MISSING

THIRD READING

MISSING

1 HOUSE JOINT RESOLUTION NO. 58

2 INTRODUCED BY KEMMIS

3
4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE CONGRESS
6 OF THE UNITED STATES, THE UNITED STATES ENVIRONMENTAL
7 PROTECTION AGENCY, AND THE GOVERNOR OF MONTANA TO UPHOLD TO
8 THE FULLEST EXTENT THE EXISTING STATE AND FEDERAL AIR
9 POLLUTION CONTROL LAWS AND REGULATIONS.

10
11 WHEREAS, the environmental protection agency has
12 established a national procedural framework to enable state
13 action in the determination of air quality; and

14 WHEREAS, the Montana legislature ~~affirms~~ RECOGNIZES the
15 desire that any development and growth in Montana be
16 controlled and clean; and

17 WHEREAS, the legislature recognizes the effect of air
18 quality standards and regulations on land use planning and
19 social and economic development; and

20 WHEREAS, the legislature ~~affirms~~ RECOGNIZES the
21 relatively pristine character of "Big Sky" air to be one of
22 the state's most valued resources.

23
24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
25 OF REPRESENTATIVES OF THE STATE OF MONTANA:

1 That the legislature's concern that there be no further
2 weakening of the Federal Clean Air Act be communicated to
3 the Environmental Protection Agency and the United States
4 Congress.

5 BE IT FURTHER RESOLVED, that the Governor of Montana
6 ~~and the United States Environmental Protection Agency~~ be
7 encouraged TO SUBMIT TO THE ADMINISTRATOR OF THE
8 ENVIRONMENTAL PROTECTION AGENCY A PROPOSAL to redesignate
9 all national park, wilderness, primitive, and state park
10 areas within Montana as Class 1 Air Quality Areas; AND TO
11 ALLOW NO REDESIGNATION OF ANY AREA WITHIN MONTANA TO A CLASS
12 III AREA under the EPA regulations effective January 6,
13 1975, TITLE 40, CHAPTER 1, C.F.R., SECTION 52.21.

14 BE IT FURTHER RESOLVED, that the Secretary of State
15 send a copy of this resolution to the State Board of Health,
16 the Governor of Montana, the U.S. Environmental Protection
17 Agency administrator, and the Congress of the United States.

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