

FIRST READING

MISSING

SECOND READING

MISSING

THIRD READING

MISSING

1 HOUSE JOINT RESOLUTION NO. 55
2 INTRODUCED BY DUSSAULT, HUENNEKENS, STOLTZ,
3 MURPHY, PALMER, JOHNSON, FINLEY
4
5 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
6 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE GOVERNOR
7 TO CONTINUE THE MENTAL HEALTH ADVISORY COUNCIL.

8
9 WHEREAS, the Forty-third Legislature requested the
10 Governor to appoint a blue ribbon committee to study the
11 future direction, scope, and financial requirements in the
12 field of mental health and report its findings, conclusions
13 and recommendations to the 1975 Legislature; and

14 WHEREAS, the Governor, pursuant to that request,
15 appointed the Mental Health Advisory Council for this
16 purpose and that council is presently conducting an ongoing
17 comprehensive review and evaluation of state services,
18 programs, and facilities for the mentally ill and
19 developmentally disabled; and

20 WHEREAS, although the Mental Health Advisory Council
21 has submitted recommendations to the Forty-fourth
22 Legislature concerning proposals in the field of mental
23 health presently before the Legislature, time has not
24 allowed for long-range planning or for the development of
25 recommendations for long-range goals by the council; and

1 WHEREAS, the Legislature recognizes the need for
2 long-range planning and the development of long-range goals
3 for the provision of services to the mentally handicapped by
4 the State of Montana.

5
6 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
7 OF REPRESENTATIVES OF THE STATE OF MONTANA:

8 That the Governor is requested to continue the
9 existence of the Mental Health Advisory Council through the
10 next biennium to enable it to thoroughly study the future
11 directions, scope, problems, and needs in the provision of
12 services by the State of Montana to our mentally ill and
13 developmentally disabled citizens, and report its findings,
14 conclusions, and recommendations to the Forty-fifth
15 Legislature.

16 BE IT FURTHER RESOLVED, that the Secretary of State
17 send a copy of this resolution to the Governor.

-End-

REFERENCE BILL