**SENTENCE REVIEW HEARINGS**

**May 5 – 6, 2022**

**Thursday – May 5th Morning Hearings**

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|  | | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT** |
| **8:15 a.m.** | 1. Kalligher, Jr., Peter M. | | 3031233 | DC-21-048 | Conn Corr Warm Springs | Richland | Bidegaray | Dan Biddulph | *Danae Beechley*  *Case Manager*  *693-2272* |
| **8:30 a.m.** | 1. Crawford, Robert J. | | 3028443 | DC-19-796 | Conn Corr Warm Springs | Cascade | Kutzman | Dan Biddulph | *Danae Beechley*  *Case Manager*  *693-2272* |
| **8:45 a.m.** | 1. Lee, Shane Alan | | 40870 | DC-09-051 | MSP | Richland | Bidegaray | Pro Se | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **9:00 a.m.** | 1. Morales, Tristan | | 3023632 | DC-17-789 | MSP | Yellowstone | Souza | Teal Mittelstadt | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **9:20 a.m.** | 1. Mejia, Jr., Marcial | | 3024750 | DC-15-913 | MSP | Yellowstone | Souza | Teal Mittelstadt | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **9:40 a.m.** | 1. Garay, Bruce Allen | | 200521 | DC-13-287 | MSP | Yellowstone | Linneweber | Pro Se | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **10:00 a.m.** | 1. Castro, Rusty Shane | | 3025777 | DC-21-684 | MSP | Yellowstone | Davies | Dan Biddulph | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:20 a.m.** | 1. Long, Dolan Radley | | 3029818 | DC-20-706 | MSP | Yellowstone | Harada  *Appearing* | Dan Biddulph | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:40 a.m.** | 1. Welch, Matthew Jason | | 3007624 | DC-20-107  DC-20-1434 | MSP | Yellowstone | Harris | Dan Biddulph | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:40 a.m.** | 1. Welch, Matthew Jason | | 3007624 | DC-20-016 | MSP | Musselshell | Spaulding | Dan Biddulph | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **11:00 a.m.** | 1. Worm, Lucas | | 3016574 | DC-19-87  DC-14-977 | Yellowstone Co. Jail | Yellowstone  *Christopher Morris & Sabrina Currie* | Harris | Nicholas Hyde | [detentionfacilityvideocourt@co.yellowstone.mt.gov](mailto:detentionfacilityvideocourt@co.yellowstone.mt.gov) |
| **11:20 a.m.** | 1. Red Dog, Tristan L. | | 3031401 | DC-21-266 | Billings Pre-Release | Yellowstone | Davies | Dan Biddulph | *Billings Pre-Release Center*  *406-259-9695* |
| **11:40 a.m.** | 1. Phillips, James D. | | 3031363 | DC-21-120 | Pine Hills | Gallatin | McElyea | Dan Biddulph | *Mark Schwarzkopf, Case Worker*  *Cindy Burke, Admin. Support* |

**SENTENCE REVIEW HEARINGS**

**May 5 – 6, 2022**

**Thursday – May 5th Afternoon Hearings**

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|  | | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT** |
| **1:00 p.m.** | 1. Bohn, Stetson | | 3012342 | DC-18-1384 | CCC | Yellowstone | Linneweber | Daniel Ball | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **1:20 p.m.** | 1. Leischner, Dale R. | | 13570 | DC-20-006 | CCC | Fallon | Murnion | Teal Mittelstadt | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **1:40 p.m.** | 1. Terry, Walter Lee | | 3027911 | DC-19-080 | CCC | Lincoln | Cuffe | Dan Biddulph | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **2:00 p.m.** | 1. Hudak, Nakuma Forrest | | 3031157 | DC-21-006  DC-21-011 | CCC | Lincoln | Cuffe | Teal Mittelstadt | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **2:20 p.m.** | 1. Crumley, Jr., David M. | | 2082604 | DC-01-155 | CCC | Lake | Christopher  *Appearing* | Abigail Rogers | *Patti Warburton*  *434-7405 - VN Room 434-7422* |
| **2:40 p.m.** | 1. Warricks, William H. | | 3031330 | DC-21-071 | CCC | Flathead | Allison | Dan Biddulph | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **3:00 p.m.** | 1. Hogard, Christopher S. | | 3013897 | DC-21-099 | MSP | Flathead | Allison | Melanie Disidoro | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **3:20 p.m.** | | 1. Dowd, Derrell Russell | 3021523 | DC-21-024 | MSP | Lincoln | Cuffe | Melanie Disidoro | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **3:40 p.m.** | | 1. Christy-Lacounte, Shonko | 3020535 | DC-21-082 | MSP | Lake | Manley | Pro Se | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **4:00 p.m.** | | 1. Gardipe, Trevor D. | 3013006 | DC-20-029 | Lake Co. Jail | Lake | Manley | OPD | *883-7272* |
| **4:15 p.m.** | | 1. Fisher, Andy Loren | 3017882 | DC-20-179 | M.A.S.C. | Missoula | Marks | OPD | *Molly Johnson*  [*Molly.johnson@mt.gov*](mailto:Molly.johnson@mt.gov) |
| **4:30 p.m.** | | 1. Haley, Shane H. | 3031418 | DC-21-081 | M.A.S.C. | Flathead | **Wilson\*** | OPD | *Molly Johnson*  [*Molly.johnson@mt.gov*](mailto:Molly.johnson@mt.gov) |
| **4:45 p.m.** | | 1. Simington, Michael R. | 2008046 | DC-11-598 | START | Yellowstone | **Fehr\*** | OPD | *Ray Hoffenbacker*  [*rhoffenbacker@cccscorp.com*](mailto:rhoffenbacker@cccscorp.com) |
| **4:45 p.m.** | | 1. Mascarena, Ronald | 46299 | DC-14-409 | START | Yellowstone | **Fehr\*** | OPD | *Ray Hoffenbacker*  [*rhoffenbacker@cccscorp.com*](mailto:rhoffenbacker@cccscorp.com) |

**\*Alternate Member – Hon. John Warner**

**SENTENCE REVIEW HEARINGS**

**May 5 – 6, 2022**

**Friday – May 6th Morning Hearings**

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|  | **DEFENDANT** | **AO #** | **CAUSE #** | **LOCATION** | **COUNTY** | **JUDGE** | **COUNSEL** | **FACILITY CONTACT** |
| **8:15 a.m.** | 1. Rainingbird, Scott J. | 3027579 | DC-19-145  DC-19-323 | NEXUS | Missoula | Marks | OPD | *Tim Roane 535-6660 x 233*  *Video Rm x #238* |
| **8:30 a.m.** | 1. Faulkner, Danny Lee | 2111495 | DC-05-382 | MSP | Missoula | Larson | Teal Mittelstadt | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **8:45 a.m.** | 1. Starr, Aaron Dean | 3027075 | DC-18-523 | MSP | Missoula | Townsend | Teal Mittelstadt | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **9:00 a.m.** | 1. Smith, Zechariah | 3017093 | DC-20-491 | MSP | Missoula | Deschamps | OPD | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **9:20 a.m.** | 1. Jessop, Leslie | 2074820 | DC-08-025 | MSP | Ravalli | Haynes | Melanie Disidoro | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **9:40 a.m.** | 1. Rose, Robert | 38060 | DC-02-002 | MSP | Ravalli | Lint | Teal Mittelstadt | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:00 a.m.** | 1. Wilkins, Baby Devine | 3021504 | DC-19-006  DC-20-043 | MSP | Powell | Dayton | Teal Mittelstadt | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:20 a.m.** | 1. Frieburg, Shane T. | 2015421 | DC-21-029 | MSP | Powell | Dayton | OPD | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **10:40 a.m.** | 1. Caye, Louis T. | 3004959 | DC-19-314 | MSP | Silver Bow | Krueger | OPD | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **11:00 a.m.** | 1. Bellymule, Jerome K. | 3024132 | DC-21-0014 | MSP | Toole | Olson | OPD | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **11:20 a.m.** | 1. Swank, Jr., Duane | 3011415 | DC-12-012 | MSP | Big Horn | Wald | OPD | *Cari Ray*  *Transport Coordinator*  *415-6382* |
| **11:40 a.m.** | 1. Normandy, James | 3027157 | DC-18-111 | Conn. Corr. Butte | Hill | Oldenburg | OPD | *Ray Hoffenbacker*  [*rhoffenbacker@cccscorp.com*](mailto:rhoffenbacker@cccscorp.com) |
| **11:50 a.m.** | 1. McCleery, Gary F. | 3022110 | DC-16-033 | Cascade Co. Jail | Stillwater | Wald | OPD | *Transport Coordinator*  *Cascade Co. Jail* |

**SENTENCE REVIEW DIVISION ATTENDANCE LIST**

**APPEARANCES ARE ALLOWED BY VIDEOCONFERENCE or TELECONFERENCE**

**HEARINGS WILL BE HELD BY ZOOM WEBINAR**

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| |  | | --- | | **Sentence Review Division** | | Hon. Hon. Jessica Fehr, Chair  Hon. Dan Wilson, Member  Hon. Luke Berger, Member  Hon. John Warner, Member (Alternate Judge)  Shelly Smith, Office Administrator |  |  |  | | --- | --- | | **Defense Counsel** | **Representing** | | Daniel Ball | Stetson Bohn | | Dan Biddulph | Peter Kalligher, Jr., Robert Crawford, Rusty Castro, Dolan Long, Matthew Welch, Tristan Red Dog, James Phillips, Walter Terry, William Warricks | | Melanie Disidoro | Christopher Hogard, Derrell Dowd, Leslie Jessop | | Teal Mittelstadt | Tristan Morales, Marcial Mejia, Dale Leischner, Nakuma Hudak, Danny Faulkner, Aaron Starr, Robert Rose, Baby Wilkins | |  |  | |  |  | |  |  | |  |

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| **County Attorneys** | **Hearing(s):** | **County:** |
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| **Members of the Public** | **Relation/Victim** | **Hearing:** |
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**SENTENCE REVIEW APPLICANTS – WAIVED, CASES ON APPEAL OR PCR, CONTINUED**

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| **DEFENDANT** | **ACTION** | **A.O. #** | **CAUSE #** | **LOCATION** | **COUNTY** | | **JUDGE** | | | **COUNSEL** |
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