

MINUTES

**MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION**

COMMITTEE ON FISH, WILDLIFE, & PARKS

Call to Order: By **CHAIRMAN DOUGLAS T. WAGNER**, on March 6, 1997,
at 3:00 P.M., in Room 312-1.

ROLL CALL

Members Present:

Rep. Douglas T. Wagner, Chairman (R)
Rep. William Rehbein, Jr., Vice Chairman (Majority) (R)
Rep. Emily Swanson, Vice Chairman (Minority) (D)
Rep. Shiell W. Anderson (R)
Rep. Haley Beaudry (R)
Rep. Marian W. Hanson (R)
Rep. Hal Harper (D)
Rep. Chase Hibbard (R)
Rep. Dick Knox (R)
Rep. Rod Marshall (R)
Rep. Brad Molnar (R)
Rep. Robert J. "Bob" Pavlovich (D)
Rep. Paul Sliter (R)
Rep. Bill Tash (R)
Rep. Allan Walters (R)
Rep. Jack Wells (R)

Members Excused: Rep. Robert Ream

Members Absent: Rep. Bob Raney
Rep. Diane Sands

Staff Present: Doug Sternberg, Legislative Services Division
Alberta Strachan, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted: SB 60 (2/24/97); HB 520
(2/18/97.

Executive Action: None.

HEARING ON SB 60

Opening Statement by Sponsor: SEN. MIKE SPRAGUE, S.D. 6
introduced the bill. EXHIBIT 1, 2, 3.
{Tape: 1; Side: 1; Approx. Time Count: 1.3; Comments: Sen.
Sprague supplied written testimony; an example of an automated
licensing system from Oregon; a brochure from IBM regarding the
Sure-One.}

Proponents' Testimony:

SEN. BARRY STANG, S.D. 36.

{Tape: 1; Side: 1; Approx. Time Count: 8.9.}

Bob LeFever, Point of Sale Advisory Council. EXHIBIT 4, 5.

{Tape: 1; Side: 1; Approx. Time Count: 14.7; Comments: Mr. LeFever supplied written testimony; testimony from Nancy Wilson, Sports, Inc., Lewistown.}

Jim McDermand, Russell County Sportsmen.

{Tape: 1; Side: 1; Approx. Time Count: 18.4.}

L.F. Thomas, Anaconda resident.

{Tape: 1; Side: 1; Approx. Time Count: 19.0.}

Dino Fanelli, Montana Bowhunters Association.

{Tape: 1; Side: 1; Approx. Time Count: 19.2.}

Peter Funk, Montana Bowhunters Association.

{Tape: 1; Side: 1; Approx. Time Count: 19.7.}

Jim Richard, Montana Wildlife Federation.

{Tape: 1; Side: 1; Approx. Time Count: 20.5.}

Ken Hoventol, Walleyes Unlimited.

{Tape: 1; Side: 1; Approx. Time Count: 21.0.}

**Patrick Graham, Director, Department of Fish, Wildlife & Parks.
EXHIBIT 6.**

{Tape: 1; Side: 1; Approx. Time Count: 21.6.}

Opponents' Testimony: None.

{Tape: 1; Side: 1; Approx. Time Count: 25.6.}

Informational Testimony: None.

Questions From Committee Members and Responses:

{Tape: 1; Side: 1; Approx. Time Count: 25.8 through Tape: 1; Side: 2; Approx. Time Count: 27.5.}

Closing by Sponsor: **SEN. SPRAGUE** closed on the bill.

{Tape: 1; Side: 2; Approx. Time Count: 27.6.}

CHAIRMAN WAGNER presented testimony from **REP. TOM ZOOK**, Chairman, House Appropriations Committee. **EXHIBIT 7.**

HEARING ON HB 520

Opening Statement by Sponsor: **REP. EMILY SWANSON**, H.D. 30 introduced the bill.

{Tape: 2; Side: 1; Approx. Time Count: .6.}

Proponents' Testimony:

Nina Baucus, Sieben Canyon Land Owner.

{Tape: 2; Side: 1; Approx. Time Count: 6.6.}

David Cole, Private Land - Public Wildlife Advisory Council.

EXHIBIT 8, 9, 10, 11.

{Tape: 2; Side: 1; Approx. Time Count: 8.9; Comments Mr. Cole provided written testimony; testimony from Verle L. Rademacher, White Sulphur Springs; a map indicating the Montana Fish, Wildlife & Parks 1996 Block Management Program; highlights of House Bill 195 and implementation through December 1996.}

Jim Richard, Montana Wildlife Federation.

{Tape: 2; Side: 1; Approx. Time Count: 17.7.}

Jim McDermid, Russell County Sportsmen. EXHIBIT 12.

{Tape: 2; Side: 1; Approx. Time Count: 22.0.}

Tony Schoonan, State Lands Coalition. EXHIBIT 13.

{Tape: 2; Side: 1; Approx. Time Count: 25.4; Comments: Mr. Schoonan provided testimony from Gregg R. Hester, Montana Wildlife Federation, Havre.}

Dino Fanelli, Montana Bowhunters Association.

{Tape: 2; Side: 1; Approx. Time Count: 28.5.}

Quinn Holzer, Montana Stockgrower's Association.

{Tape: 2; Side: 1; Approx. Time Count: 28.8.}

Patrick Graham, Director, Department of Fish, Wildlife & Parks.

EXHIBIT 14.

{Tape: 2; Side: 1; Approx. Time Count: 29.1.}

REP. WILLIAM TASH, H.D. 34.

{Tape: 2; Side: 2; Approx. Time Count: 4.3.}

Opponents' Testimony:

REP. BRAD MOLNAR, H.D. 22.

{Tape: 2; Side: 2; Approx. Time Count: 8.7.}

Informational Testimony:

REP. ROD MARSHALL, H.D. 28.

{Tape: 2; Side: 2; Approx. Time Count: 13.9.}

Questions From Committee Members and Responses:

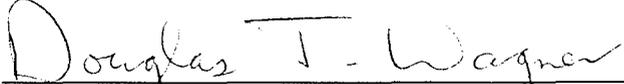
{Tape: 2; Side: 2; Approx. Time Count: 15.5 through Tape: 3; Side 1; Approx. Time Count: 29.7.}

Closing by Sponsor: **REP. SWANSON** closed on the bill.

{Tape: 3; Side: 1; Approx. Time Count: 29.8.}

ADJOURNMENT

Adjournment: 5:40 P.M.



REP. DOUGLAS T. WAGNER, Chairman



ALBERTA STRACHAN, Secretary

DTW/ajs