

**MINUTES**

**MONTANA HOUSE OF REPRESENTATIVES  
55th LEGISLATURE - REGULAR SESSION**

**SELECT COMMITTEE ON CORRECTIONS**

**Call to Order:** By CHAIRMAN BERGSAGEL, on February 3, 1997, at 3:03 p.m., in Room 325.

**ROLL CALL**

**Members Present:**

Rep. Ernest Bergsagel, Chairman (R)  
Rep. William T. "Red" Menahan, Vice Chairman (D)  
Rep. Gary Feland (R)  
Rep. Royal C. Johnson (R)  
Rep. Betty Lou Kasten (R)  
Rep. Matt McCann (D)  
Rep. Daniel W. McGee (R)  
Rep. Steve Vick (R)  
Rep. Diana E. Wyatt (D)

**Members Excused:** None

**Members Absent:** None

**Staff Present:** Mike Wingard, Legislative Audit Division  
Skip Culver, Legislative Fiscal Division  
Meg Angell, Committee Secretary

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: HB 327 (1/28/97)  
Executive Action: None

**HEARING ON HB 327**

**Opening Statement by Sponsor: REP. ELLEN BERGMAN, HD 4**

**EXHIBIT 1**

*{Tape: 1; Side: A; Approx. Time Count: 1.1; Comments: Rep. Bergman introduced the bill and provided proposed amendments (Exhibit 1).}*

**Proponents' Testimony:**

**FRED ANDERSON, Custer County School District**

**EXHIBIT 2**

*{Tape: 1; Side: A; Approx. Time Count: 4.1.}*

**JANICE HENDERSON, Juvenile Justice/Mental Health Study Commission & Parents**

*{Tape: 1; Side: A; Approx. Time Count: 8.2.}*

**NEAL CHRISTENSEN, Helena High School Counselor, Self**  
{Tape: 1; Side: A; Approx. Time Count: 11.4.}

**REP. BRAD MOLNAR, HD 22**  
{Tape: 1; Side: A; Approx. Time Count: 18.6.}

Opponents' Testimony:

**CANDY WIMMER, Montana Board of Crime Control**  
{Tape: 1; Side: A; Approx. Time Count: 23.2.}

Informational/Technical Testimony:

**LOIS ADAMS, Legal Counsel, Department of Corrections**  
{Tape: 1; Side: A; Approx. Time Count: 24.9.}

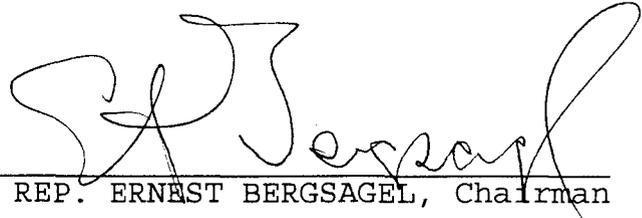
Questions From Committee Members and Responses:  
{Tape: 1; Side: A; Approx. Time Count: 26.8.}

Closing by Sponsor: REP. ELLEN BERGMAN  
{Tape: 1; Side: A; Approx. Time Count: 42.9; Comments: Rep. Bergman's closing statement continued on Tape 1, Side B.}

**GENERAL COMMITTEE BUSINESS**  
{Tape: 1; Side: B; Approx. Time Count: 1.2.}

ADJOURNMENT

Adjournment: 4:00 p.m.

  
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REP. ERNEST BERGSAGEL, Chairman

  
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MEG ANGELL, Secretary

eb/ma

Minutes taped on SONY BM-88.