

**MINUTES**

**MONTANA HOUSE OF REPRESENTATIVES  
55th LEGISLATURE - REGULAR SESSION**

**COMMITTEE ON STATE ADMINISTRATION**

**Call to Order:** By **CHAIRMAN MATT DENNY**, on January 31, 1997, at 9:00 a.m., in room 420.

**ROLL CALL**

**Members Present:**

Rep. Matt Denny, Chairman (R)  
Rep. Matt Brainard, Vice Chairman (Majority) (R)  
Rep. Antoinette R. Hagener, Vice Chairman (Minority) (D)  
Rep. Darrel Adams (R)  
Rep. Haley Beaudry (R)  
Rep. Tim Dowell (D)  
Rep. Harriet Hayne (R)  
Rep. Sam Kitzenberg (R)  
Rep. Doug Mood (R)  
Rep. William Rehbein, Jr. (R)  
Rep. Trudi Schmidt (D)  
Rep. Dorothy C. Simpson (D)  
Rep. Allan Walters (R)  
Rep. Bill Whitehead (D)

**Members Excused:** Rep. George Heavy Runner and Rep. Norm Mills.

**Members Absent:** None.

**Staff Present:** Sheri Heffelfinger, Legislative Services Division  
Keri Burkhardt, Committee Secretary

**Committee Business Summary:**

Hearing(s) & Date(s) Posted: SB 76, (1/27/97); HB 361, HB 334, (1/28/97).  
Executive Action: None.

**HEARING ON SB 76**

**EXHIBIT 1**, sent to the committee before hearing.

**Opening Statement by Sponsor:** SEN. GERRY DEVLIN, S.D. 02.

**EXHIBIT 2.**

{Tape: 1; Side: a; Approx. Time Count: 2.9; Comments: .1 through 2.9 is blank.}

Proponents' Testimony:

Joe Kerwin, Deputy, Elections and Legislative Bureau, Secretary of State.

{Tape: 1; Side: a; Approx. Time Count: 4.5; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: a; Approx. Time Count: 10.5; Comments: None.}

Closing by Sponsor: SEN. DEVLIN closes.

{Tape: 1; Side: a; Approx. Time Count: 11.8; Comments: None.}

HEARING ON HB 361

Opening Statement by Sponsor: REP. HAL HARPER, H.D. 52.

EXHIBIT 3

EXHIBIT 3A/3B

{Tape: 1; Side: a; Approx. Time Count: 12.7; Comments: None.}

Proponents' Testimony:

Glenda Truesdell.

EXHIBIT 4.

{Tape: 1; Side: a; Approx. Time Count: 17.7; Comments: None.}

Mary Ann Hayes.

EXHIBIT 5.

{Tape: 1; Side: a; Approx. Time Count: 20; Comments: None.}

Elizabeth Pritchard- Sleath.

EXHIBIT 6.

{Tape: 1; Side: a; Approx. Time Count: 24.9; Comments: None.}

Randy Poulsen.

{Tape: 1; Side: a; Approx. Time Count: 32; Comments: None.}

Jennifer Scheinz.

EXHIBIT 7.

{Tape: 1; Side: a; Approx. Time Count: 34.9; Comments: None.}

Rusty Redfield.

{Tape: 1; Side: a; Approx. Time Count: 36.8; Comments: None.}

Terry Minow; Montana Federation of Teachers; Montana Federation of State Employees; Montana Education Association.

{Tape: 1; Side: a; Approx. Time Count: 40; Comments: None.}

Joan Miles, Lewis and Clark, City County Board of Health.

{Tape: 1; Side: a; Approx. Time Count: 40.7; Comments: None.}

Bob Brigham, Associated Students University of Montana.

{Tape: 1; Side: a; Approx. Time Count: 41.6; Comments: None.}

Polly Bailey.

**EXHIBIT 8-11.**

*{Tape: 1; Side: a; Approx. Time Count: 42.2; Comments: None.}*

Dennis Alexander, Executive Director, American Lung Association.

*{Tape: 1; Side: b; Approx. Time Count: 3.9; Comments: None.}*

**Opponents' Testimony:**

Pam Liley, Montana Business Association.

*{Tape: 1; Side: b; Approx. Time Count: 5.5; Comments: None.}*

Mark Miner, Pest Control Operator, Equal Lab Pest Control.

*{Tape: 1; Side: b; Approx. Time Count: 11.7; Comments: None.}*

Scott Skalestead, President, Turf and Ornamental Association.

*{Tape: 1; Side: b; Approx. Time Count: 17.2; Comments: None.}*

**Questions From Committee Members and Responses:**

**EXHIBIT 12**

*{Tape: 1; Side: b; Approx. Time Count: 22.9 through 16.7 (2/a);  
Comments: None.}*

**Closing by Sponsor:** REP. HARPER closes.

*{Tape: 2; Side: a; Approx. Time Count: 16.7; Comments: None.}*

**HEARING ON HB 334**

**Opening Statement by Sponsor:** REP. RAY PECK, H.D. 91.

**EXHIBIT 13.**

*{Tape: 2; Side: a; Approx. Time Count: 21.8; Comments: None.}*

**Proponents' Testimony:**

Sen. Greg Jergeson, S.D. 46.

*{Tape: 2; Side: a; Approx. Time Count: 29.3; Comments: None.}*

**Questions From Committee Members and Responses:**

*{Tape: 2; Side: a; Approx. Time Count: 37.3; Comments: Ed  
Argenbright, County Commissioner answered some questions.}*

**Closing by Sponsor:** REP. PECK closes.

*{Tape: 2; Side: b; Approx. Time Count: 2.1 through 5.1; Comments:  
None.}*

ADJOURNMENT

Adjournment: 11:31 a.m.



REP. MATT DENNY, Chairman



KERI BURKHARDT, Secretary

MD/KB