

MINUTES

**MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION**

COMMITTEE ON FISH, WILDLIFE, & PARKS

Call to Order: By **CHAIRMAN DOUGLAS T. WAGNER**, on January 7, 1997, at 3:00 P.M., in Room 312-1.

ROLL CALL

Members Present:

Rep. Douglas T. Wagner, Chairman (R)
Rep. William Rehbein, Jr., Vice Chairman (Majority) (R)
Rep. Emily Swanson, Vice Chairman (Minority) (D)
Rep. Shiell W. Anderson (R)
Rep. Haley Beaudry (R)
Rep. Marian W. Hanson (R)
Rep. Hal Harper (D)
Rep. Chase Hibbard (R)
Rep. Dick Knox (R)
Rep. Rod Marshall (R)
Rep. Brad Molnar (R)
Rep. Robert J. "Bob" Pavlovich (D)
Rep. Bob Raney (D)
Rep. Robert R. "Bob" Ream (D)
Rep. Diane Sands (D)
Rep. Paul Sliter (R)
Rep. Bill Tash (R)
Rep. Allan Walters (R)
Rep. Jack Wells (R)

Members Excused: None.

Members Absent: None

Staff Present: Doug Sternberg, Legislative Services Division
Alberta Strachan, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted: HB 20 (1/2/97); HB 37 (1/2/97)
Executive Action: None.

HEARING ON HB 20

Opening Statement by Sponsor: REP. JOHN COBB, H.D. 50 introduced the bill. EXHIBIT 1.

{Tape: 1; Side: 1; Approx. Time Count: 3.5; Comments: None.}

Proponents' Testimony:

Patrick Graham, Director, Department of Fish, Wildlife & Parks.
EXHIBIT 2.

{Tape: 1; Side: 1; Approx. Time Count: 7.3; Comments: None.}

Jim Richards, Montana Wildlife Federation.

{Tape: 1; Side: 1; Approx. Time Count: 11.1; Comments: None.}

Ken Hoovestall, Walleyes Unlimited.

{Tape: 1; Side: 1; Approx. Time Count: 11.4; Comments: None.}

Robert Twiford, Walleyes Unlimited.

{Tape: 1; Side: 1; Approx. Time Count: 11.8; Comments: None.}

Opponents' Testimony: None.

{Tape: 1; Side: 1; Approx. Time Count: 13.3; Comments: None.}

Informational Testimony: None.

Questions From Committee Members and Responses:

{Tape: 1; Side: 1; Approx. Time Count: 13.6; Comments: None.}

HEARING ON HB 37

Opening Statement by Sponsor: REP. JOHN COBB, H.D. 50 introduced the bill. EXHIBIT 3.

{Tape: 1; Side: 1; Approx. Time Count: 19.7; Comments: None.}

Proponents' Testimony:

Jean Johnson, Montana Outfitters and Guides Association.

{Tape: 1; Side: 1; Approx. Time Count: 24.0; Comments: None.}

Patrick Graham, Department of Fish, Wildlife & Parks. EXHIBIT 4.

{Tape: 1; Side: 1; Approx. Time Count: 25.1; Comments: None.}

Opponents' Testimony: None.

Informational Testimony: None.

Questions From Committee Members and Responses:

{Tape: 1; Side: 1; Approx. Time Count: 29.6; Comments: None.}

Closing by Sponsor: Sponsor closes.

ADJOURNMENT

Adjournment: 4:00 P.M.

Douglas T. Wagner

REP. DOUGLAS T. WAGNER, Chairman

Alberta Strachan

ALBERTA STRACHAN, Secretary

DTW/ajs