

MINUTES

MONTANA HOUSE OF REPRESENTATIVES  
55th LEGISLATURE - REGULAR SESSION

FREE CONFERENCE COMMITTEE ON HOUSE BILL 388

Call to Order: By CHAIRMAN WILLIAM CRISMORE, on April 16, 1997,  
at 9:15, in Room 104.

ROLL CALL

**Members Present:**

Rep. H.S. "Sonny" Hanson (R)  
Rep. Bruce T. Simon (R)  
Rep. Diana E. Wyatt (D)  
Sen. William S. Crismore (R)  
Sen. C.A. "Casey" Emerson (R)  
Sen. Debbie Bowman Shea (D)

**Members Excused:** None

**Members Absent:** None

**Staff Present:** Bart Campbell, Legislative Services Division  
Elaine Benedict, House Committee Secretary

EXECUTIVE ACTION ON HB 388

Sponsor: REP. H.S. "SONNY" HANSON, House District 9, Billings.

Opening Statement by Sponsor:

EXHIBITS 1, 2, 3 & 4. REP. HANSON.  
{Tape: 1; Side: A; Approx. Time Count: 1.1; Comments: None.}

Amendments: Item 1 of Exhibit 3.

Motion: REP. HANSON MOVED AMENDMENT 1 OF EXHIBIT 3 DO PASS.  
{Tape: 1; Side: A; Approx. Time Count: 2.4; Comments: None.}

Informational Testimony:

Peter Blouke, Director of Department of Commerce.  
{Tape: 1; Side: A; Approx. Time Count: 4.6; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: A; Approx. Time Count: 6.2; Comments: None.}

Informational Testimony:

Alec Hanson, League of Cities and Towns.

{Tape: 1; Side: A; Approx. Time Count: 7.6; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: A; Approx. Time Count: 9.4; Comments: None.}

Informational Testimony:

Mr. Hanson.

{Tape: 1; Side: A; Approx. Time Count: 14.3; Comments: None.}

REP. HANSON.

{Tape: 1; Side: A; Approx. Time Count: 16.2; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: A; Approx. Time Count: 17.1; Comments: None.}

Vote: Motion carried with REP. BRUCE SIMON and SEN. CASEY  
EMERSON voting no.

{Tape: 1; Side: A; Approx. Time Count: 20.6; Comments: None.}

Amendments: Item 2 of Exhibit 3.

Motion: REP. HANSON MOVED THAT AMENDMENT 2 OF EXHIBIT 3 DO PASS.

{Tape: 1; Side: A; Approx. Time Count: 21.2; Comments: None.}

Vote: Motion carried unanimously.

{Tape: 1; Side: A; Approx. Time Count: 22.7; Comments: None.}

EXHIBIT 5. Bart Campbell, Legislative Services Division.

Amendments: 3 and 4 of Exhibit 5

Motion: REP. HANSON MOVED THAT AMENDMENTS 3 AND 4 OF EXHIBIT 5  
DO PASS.

{Tape: 1; Side: A; Approx. Time Count: 23.3; Comments: None.}

Informational Testimony:

Jerry Driscoll, Representing Conoco Inc. and also speaking on behalf of Tom Ebzery with Exxon.

{Tape: 1; Side: A; Approx. Time Count: 26.0; Comments: None.}

Don Allen, Wood Products.

{Tape: 1; Side: A; Approx. Time Count: 27.1; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: A; Approx. Time Count: 28.0; Comments: None.}

Informational Testimony:

Jim Brown, Building Codes Bureau.

{Tape: 1; Side: A; Approx. Time Count: 28.9; Comments: None.}

Mr. Allen.

{Tape: 1; Side: B; Approx. Time Count: 3.4; Comments: None.}

REP. SIMON.

{Tape: 1; Side: B; Approx. Time Count: 4.2; Comments: None.}

Questions From Committee Members and Responses:

{Tape: 1; Side: B; Approx. Time Count: 7.3; Comments: MR. ALLEN IS RESPONDENT FOR THIS PORTION OF QUESTIONING.}

Informational Testimony:

Mr. Campbell.

{Tape: 1; Side: A; Approx. Time Count: 10.8; Comments: None.}

Vote: Motion carried unanimously.

{Tape: 1; Side: B; Approx. Time Count: 12.1; Comments: None.}

Amendments: Items 5 and 6 of Exhibit 5.

Motion: REP. HANSON MOVED AMENDMENTS 5 AND 6 OF EXHIBIT 5 DO PASS.

{Tape: 1; Side: B; Approx. Time Count: 12.3; Comments: None.}

Vote: Motion carried unanimously.

{Tape: 1; Side: B; Approx. Time Count: 14.1; Comments: None.}

Motion: REP. SIMON MOVED THAT SENATE RECEDE FROM ITS AMENDMENT WHICH CREATED A DELAYED EFFECTIVE DATE, AND TO MAKE THE EFFECTIVE DATE OCTOBER 1.

{Tape: 1; Side: B; Approx. Time Count: 14.6; Comments: None.}

Informational Testimony:

Mr. Blouke.

{Tape: 1; Side: B; Approx. Time Count: 15.6; Comments: None.}

Vote: Motion failed 4-2.

{Tape: 1; Side: B; Approx. Time Count: 17.1; Comments: None.}

Motion: REP. SIMON MOVED TO ADOPT THE COMMITTEE REPORT.

{Tape: 1; Side: B; Approx. Time Count: 17.6; Comments: None.}

Informational Testimony:

Steve White, Bozeman, Montana.

{Tape: 1; Side: B; Approx. Time Count: 18.0; Comments: None.}

Questions From Committee and Responses:

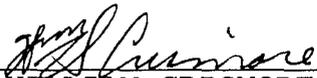
{Tape: 1; Side: B; Approx. Time Count: 19.0; Comments: MR. BLOUKE IS ALSO A RESPONDENT DURING THIS PORTION OF QUESTIONING.}

Vote: Motion carried 5-1 with SEN. EMERSON voting no.

{Tape: 1; Side: B; Approx. Time Count: 22.5; Comments: None.}

ADJOURNMENT

Adjournment: 11:03

  
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SEN. WILLIAM CRISMORE, Chairman

  
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ELAINE BENEDICT, Secretary

WC/EMB