## MONTANA ADMINISTRATIVE REGISTER



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## MONTANA ADMINISTRATIVE REGISTER

ISSUE NO. 8
The Montana Administrative Register (MAR), a twice-monthly publication, has three sections. The notice section contains state agencies' proposed new, amended or repealed rules; the rationale for the change; date and address of public hearing; and where written comments may be submitted. The rule section indicates that the proposed rule action is adopted and lists any changes made since the proposed stage. The interpretation section contains the attorney general's opinions and state declaratory rulings. Special notices and tables are inserted at the back of each register.

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## BEFORE THE CLASSIFICATION REVIEW COMMITTEE OF THE STATE OF MONTANA

| In the matter of the proposed |  |  |
| :--- | :--- | :--- |
| amendment of rule 6.6 .8301, | NOTICE OF PUBLIC |  |
| concerning updating references to |  |  |
| the NCCI Basic Manual for Workers | , | HEARING ON PROPOSED |
| Compensation and Employers |  |  |
| Liability Insurance, 1996 ed. |  |  |

TO: All Interested Persons.

1. On February 24, 1997, the classification review committee published a notice of proposed amendment to rule 6.6.8301 concerning updating references to the NCCI Basic Manual Eor Workers Compensation and Employers Liability. The notice was published at page 369, of the 1997 Montana Administrative Register, issue number 4. The notice of proposed agency action is amended because persons affected by the proposed amendment requested a public hearing. The proposed amendment updates references to the NCCI Basic Manual to incorporate changes that affect classifications for employees described in the notice of February 24, 1997, and additional classifications described below. The proposed amendment to the supplement date changes the date to reflect the newest version of the Manual.
2. On June 5, 1997, at 9:30 a.m., a public hearing will be held at the Jorgensen's Motel, 1714 11th Avenue, Helena, Montana, to consider the amendment of rule 6.6 .8301 updating references to the NCCI Basic Manual for Workers Compensation and Employers Liability, 1996 edition.
3. The rule, as proposed to be amended, appears as follows (new material is underlined; material to be deleted is interlined) :

### 6.6.8301 ESTABLISHMENT OE CLASSIFICATION FOR

COMPENSATION PLAN NO. 2 (1) The committee hereby adopts and incorporates by reference the NCCI Basic Manual for Workers Compensation and Employers Liability Insurance, 1996 ed., as supplemented through oetober 11, 1996 Maxeh 12, 1907 June 5 1997, which establishes classifications with respect to employers electing to be bound by compensation plan No. 2 as provided in Title 39, chapter 71, part 22, Montat fode Amotated MCA. A copy of the Basic Manual for Workers Compensation and Employers Liability Insurance is available for public inspection at the office of the Commissioner of Insurance, Room 270, Sam W. Mitchell Building, 126 North Sanders, P.O. Box 4009, Helena, MT 59620-4009. Copies of the Basic Manual for Workers Compensation and Employers Liability Insurance may be obtained by writing to the Montana Classification Review Committee in care of the National

Council on Compensation Insurance, Inc., 7220 West Jefferson Avenue, Suite 310, Lakewood, Colorado 80235 . Persons obtaining a copy of the Basic Manual for Workers Compensation and Employers Liability Insurance must pay the committee's cost of providing such copies.
(2) Remains the same.

AUTH: $\quad 33-16-1012$, MCA
IMP: 33-16-1012, 2-4-103, MCA
4. The proposed amendments are necessary in order to update references to the NCCI Basic Manual for Workers Compensation and Employers Liability. Changes to the NCCI Basic Manual for Workers Compensation and Employers Liability affect classifications for those employers listed below:

Collapse Code 8861 - "Charitable or Welfare Organization -Professional Employees \& Clerical" and Code 9110 - "Charitable or Welfare Organization -- All Other Employees and Drivers" and to establish Code 8837 . "Charitable or Welfare Organization - All Operations \& Drivers" (Effective July 1, 1997).

Purpose: To collapse the two codes which currently contemplate professional versus non-professional employees, and to establish a code, loss cost and rating values for charitable or welfare organizations that are engaged in, among other things, collecting and reconditioning used merchandise including the sales of such merchandise in stores operated by these organizations. This new code would contemplate both professional and nonprofessional employees.

Establish two new store classification codes 8045 - "Drug -Retail" and 8072 - "Book, Record, Compact Disc, Software, Video or Audio Cassette Retail".

Purpose: Currently Code 8017 - "Store Retail NOC" contains a melting pot of various types of retail industries. From a study of risks conducted by NCCI, two types of "operations" were found to be homogeneous, readily identifiable, and of sufficiently large size in terms of payroll to generate highly credible rates.

Amend the treatment of sign manufacturing, installation, service and repair by eliminating classification codes 9545 "Bill Posting \& Drivers" and 9549 - "Advertising Co. \& Drivers" and blend their experience and payroll with code 9552 - "Sign Mfg., "- Erection, Repair, or Maintenance \& Shop, Drivers". All sign manufacturing, regardless of material involved, would be placed under Code 3064 - "Sign Manufacturing".

Purpose: Provide a more uniform and equitable treatment of risks within the sign industry.
5. Interested parties may submit their data, views or arguments, either orally or in writing, at the hearing. Written data, views or arguments may also be submitted to Christy Weikart, Chairperson, Montana Classification Review Committee, c/o National Council on Compensation Insurance, Inc., 7220 West Jefferson Avenue, Suite 310, Lakewood, Colorado 80235, and must be received no later than May 25, 1997.
6. The Montana Classification Review Committee will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing. If you request an accommodation, please contact the Committee no later than May 25, 1997, and advise the office of the nature of the accommodation needed. Please contact Tim Hughes, Montana Classification Review Committee, c/o NCCI, Inc., 7220 West Jefferson Avenue, Suite 310, Lakewood, Colorado 80235.
7. Christy Weikart has been designated to preside over and conduct the hearing.

CLASSIFICATION AND

By:


By :


Certified to the Secretary of state on the 7th of April, 1997.

## BEFORE THE BOARD OF OUTFITTERS <br> DEPARTMENT OF COMMERCE STATE OF MONTANA

In the matter of the proposed amendment of rules pertaining to licensure - inactive and fees

> AMENDED NOTICE OF PROPOSED AMENDMENT OF ARM 8.39.512 LJCENSURE - INACTIVE AND 8.39.518 LICENSURE-FEES FOR OUTFITTER, OPERATIONS PLAN AND
> ) GUIDE OR PROFESSIONAL GUIDE

## NO PUBLIC HEARING CONTEMPLATED

To: All Interested Persons:

1. On March 24, 1997, the Board of Outfitters published a notice of proposed amendment of the above-stated rules at page 530, 1997 Montana Administrative Register, issue number 6. The notice of proposed action is amended as follows because staff inadvertently omitted mailing the proposed notice to interested persons within three days from the date of publication of the notice, as required by section 2-4-302, MCA. The Board is extending the comment period to May 19, 1997, to provide the public adequate time to submit comments pertaining to the proposed amendments. The proposed amendments will remain the same as published in the original notice under MAR Notice No. 8-39-13.
2. Interested persons may submit their data, views or arguments concerning the proposed amendments in writing to the Board of Outfitters, 111 N. Jackson, P.O. Box 200513, Helena, Montana 59620-0513, or by facsimile to (406) 444-1667, to be received no later than 5:00 p.m., May 19, 1997.
3. If a person who is directly affected by the proposed amendments wishes to present his data, views or arguments orally or in writing at a public hearing, he must make written request for a hearing and submit the request along with any comments he has to the Board of Outfitters, 111 N . Jackson, P.O. Box 200513, Helena, Montana 59620-0513, or by facsimile to (406) 444-1667, to be received no later than 5:00 p.m., May 19, 1997.
4. If the Board receives requesta for a public hearing on the proposed amendments from either 10 percent or 25 , whichever is less, of those persons who are directly affected by the proposed amendments, from the Administrative Code Committee ot the legislature, from a governmental agency or subdivision or from an association having no less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Registex. Ten percent of those persons directiy

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affected has been determined to be 191 based on the 1914 licensees in Montana.



ANNIE M. BARTOS, RULE REVIEWER
Certified to the Secretary of State, April 7, 1997.

## BEFORE THE FISH, WILDLIFE AND PARKS COMMISSION OF THE STATE OF MONTANA

| In the matter of the proposed, | NOTICE OF PUBLIC |
| :--- | :--- |
| amendment of ARM 12.6 .901, | HEARING ON PROPOSED |
| relating to the restriction of , | AMENDMENT OF RULE |
| motor-propelled water craft on , | 12.6 .901 |
| Hauser Reservoir. |  |

To: All Interested Persons.

1. On May 12. 1997, the Fish, Wildife and Parks Commission (commission) will hold a public hearing to consider the amendment of rule 12.6 .901 as proposed in this notice. The hearing is scheduled as follows:

May 12. 1997 7:00-9:00 p.m.
Department of Fish, wildlife \& Parks Headquarters
Commission Room
1420 East. Sixth Avenue
Helena, MT 59620,
2. The rule proposed to be amended provides as follows:
$12.6,901$ WATER SAFETY REGULATIONS (1) In the interest of public health, safety, or protection of property, the following regulations concerning the public use of certain waters of the state of Montana are hereby adopted and promulgated by the Montana fish, wildlife and parks commission.
(a) and (b) remain the same.
(c) The following waters are limited to a controlled no wake speed. No wake speed is defined as a speed whereby there is no "white" water in the track or path of the vessel or in created waves immediate to the vessel:

Big Horn County through Hill County remain the same.
Lewis \& Clark County: (A) and (B) remain the same.
(C) on Hauser Reservoir: Lakeside marina and Black Sandy beach within 300 feet of the docks or as buoyed; Spokane Creek Bay. Within 500 feet from the mouth of the bay or as buoyed;
(D) and (E) remain the same.

Lincoln County through (2) remain the same.
AUTH: 8\%-1 303. MCA IMP: 87.1 303. MCA
3. Rationale: The department and the landowners are concerned about boaters who are operating vessels at speeds which pose a safety threat to people swimming by the shore, as well as anglers fishing along the various inlets that ring che shoreline. Visibility is restricted and the potential for an accident among other boats, swimmers or anglers is high. The depth of the bay decreases rapidly from the mouth of the bay to the Spokane Creek entry and there have been numerous occasions when boaters who are unaware of the rapid depth change have destroyed props and lower units in the shallows. Furthermore, boats traveling at wake speed have caused damage by wave action to the shoreline and other boats moored along the shore.
4. Interested persons may present their data, views or arguments, either orally or in writing, at the hearing. Written data, views or arguments may also be submitted to Mike Korn, Montana Department of Fish, Wildife and Parks, Helena Area Resource office, P.O. Box 200701, Helena, MT 59620-0701 no later than May 23, 1997.
5. Mike Korn, or another hearing examiner designated by the department will preside over and conduct the hearing.

RULE REVIEWER FISH, WILDLIFE AND PARKS COMMISSION


Robert N. Lane


Certified to the Secretary of State on April 7, 1997.

## BEFORE THE DEPARTMENT OF ENVIRONMENTAL QUALITY OF THE STATE OF MONTANA

In the matter of the amendment of rules 17.50.412, 17.50.502-506, 508, 511, 530, 17.50.701 and 708. and new rule $I$, to conform with EPA flexibility and allow reduced regulatory requirements for certain wastes.

## NOTICE OF PUBLIC HEARING FOR PROPOSED AMENDMENT AND ADOPTION OF RULES

(Solid Waste Management)
To: All Interested Persons

1. On May 12, 1997, at 10:00 a.m., the department will hold a public hearing in Room 111 of the Metcalf Building, 1520 E. 6th Ave., Helena, Montana, to consider the amendment of the above-captioned rules.
2. The rules, as proposed to be amended, appear as follows (new material is underlined; material to be deleted is interlined):
17.50.412 ANNUAL REPORTING: COMPOSTING: SPECIAL WASTES
(1)-(6) Remain the same.

171 Fees for Class IV units and facilities are as Eollows:
(a) For a class IV unit at a Class if facility there is no additional fee. However the design and operation of the clasp IV unit must be included in the facility's design and operation plan and the disposal fee pex ton applies to wastes placed in the class IV unit.
(b) For a class III facility that applies to upgrade to Class IV, the application review fee is $50 \%$ of the respective fee specified for the appropriate class III landfill in Table. 3.
(c) The license transfer fee for a Class IV landfill is the same_as the feer specified in Table 2 for a Class III landfill.
(d) The annual license fee for a Chass IV landfill in the same as for the respective Class III landfill, as specified in Table l, except that the disposal fee/ton for a class II landfill applies to a Class iv landfill.
(e) The license application fee for a Class IV landfill is the same as specified in Table 3 for the respective class III landfill.
AUTH: 75-10-115, 75-10-204, 75-10-221, MCA; IMP: 75-10-115, 75-10-204, 75-10-221, MCA
17.50 .502 DEFINITIONS In addition to the terms defined in 75-10-203, MCA, as used in this subchapter, the following terms shall have the meanings or interpretations shown below:
(1) - (9) Remain the same.
(10) "Commercial waste" means all types of solid wastes generated by stores, offices, restaurants, warehouses, and other non-manufacturing activities, and non-processing wastes such as office and packing wastes generated at industrial facilities.
(11) "Conditionally exempt small quantity generator wastes (CESOG wasteg) " means wastes from a generator defined in ARM 17.54.401(4)(c).
$(10+112)$ "Construction and demolition waste" means the waste building materials, packaging, and rubble resulting from construction, remodeling, repair, and demolition operations on pavements, houses, commercial buildings, and other structures. once municipal, household. commercial and industrial wastes have been removed to the greatest extent practicable.
(11)-(55) Remain the same but are renumbered (13)-(57) AUTH: 75-10-204, MCA; 1MP: 75-10-204, MCA
17.50.503 WASTE GROUPS (1) Solid wastes are grouped based on physical and chemical characteristics which determine the degree of care required in handling and disposal and the potential of the wastes for causing environmental degradation or public health hazards. Solid wastes are categorized into $\underset{z}{ } 1$ groups:
(a) Group II wastes include decomposable wastes and mixed solid wastes containing decomposable material but exclude regulated hazardous wastes. Examples include, but are not limited to, the following:
(i) municipal and domestie household solid wastes such as garbage and putrescible organic materials, paper, cardboard, cloth, glass, metal, plastics, street sweepings, yard and garden wastes, digested sewage treatment sludges, water treatment sludges, ashes, dead animals, offal, discarded appliances, abandoned automobiles, and hospital and medical facility wastes, provided that infectious wastes have been rendered non-infectious to prevent the danger of disease; and
(ii) commercial and industrial solid wastes such as packaging materials, liquid or solid industrial process wastes which are chemically or biologically decomposable, crop residues, manure, chemical fertilizers, congtruetion and demolition-watea; apphatt, and emptied pesticide containers which have been triple rinsed or processed by methods approved by the department.
(b) Group III wastes include wood wastes and non-water soluble solids. These wastes are characterized by their general inert nature and low potential for adverse environmental impacts. Examples include, but are not limited to, the following:
(i) inert solid waste such as unpainted brick, dirt, rock and concrete;
(ii) clean, untreated, unglued wood materials, brush, unpainted or untreated lumber, and vehicle tires; and
(iii) industrial mineral wastes which are essentially inert and non-water soluble and do not contain hazardous waste constituents.
(c) Group IV wastes include construction and demolition wastes, and asphalt. except regulated hazardous wastes.
(2) Remains the same.

AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
12.50.504 DISPOSAL FACILITY GLASSIEICATIONS (1) Remains the same.
(2) There are $z 2$ types of disposal facilities: Class $I_{\perp}$

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and Class III and Class IV.
(a) Generally, facilities licensed to operate as Class II solid waste management systems are capable of receiving Group II and Group III, and Group IV wastes but not regulated hazardous wastes. Group III and Group IV wasce may be managed in class II units or separate units at the facility Household waste, although it may contain some household hazardous waste or other non-regulated hazardous waste, may be disposed of at Class II landfills.
(b) Facilities licensed as Class III landfills may accept only Group III wastes whieh are primarily inert wastee.
(c) Facilities licensed as class IV handfills may accept only Group III or Group IV waster. Conditionally exempr smail guantity generator hazardous waste may be included in waste disposed of in class IV units.
AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
17.50.505 STANDARDS FOR SOLID_WASTE MANAGEMENT EACILITIES
(1) Remains the same.
(2) Special requirements include:
(a)-(j) Remain the same.
(k) A Class IV landfill unit may not be located in wetlands or in a 100 year flood plain.
AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
17.50.506. DESIGN CRITERIA EQR LANDFILLS (1)-(16) Remain the same.
(17) Landfill units and lateral expansions. must be designed, constructed, and operated in a manner to prevent harm to human health and the environment.
(18) Class IV landfill units and lateral expansions must be constructed in accordance with a design approved by the department that ensures that the concentration values listed in Table 1 of this rule will not be exceeded in the uppermost aquifer at the relexant point of compliance, as specified by the department.
(19) A Class IV landfill unit is exempt from liner requirements if:
(a) the department determines based upon site-specific information such as soil or rock types, average net infiltration or percolation rates, depth to ground water, and contaminant migration velocities, that the unit does not have the potential to cause ground water contamination during the active, closure. and post closure care periods;
(b) the unit is located at a class II facility and is monitored by the facility's ground water monitoring system in accordance with this subchapter; or
(c) the unit is located at a class. II facility that meets the requirements of ARM 17.50.723.
(20) Returning leachate to a class IV landfill unit, or recirculating leachate in the landfill unit may only be done in a landfill unit that has a composite liner system.
(21) The relevant point of compliance for Group IV units is the same as specified in (10) of this rule for Class II units. The requirements of (ll) of this rule apply to class IV units.
(22) At sites where Class IV units require liners and for closure activities at all class IV units the cocfcoa requirements for class IV units are the same as for class II units contained in (12), (13) and (14) of this rule.
$\$ 17+231$ The requirements of this rule are effective October 9. 1993, except for the existing landfill units and lateral expansions to existing units defined in ARM 17.50.501(4), which must comply by April 9, 1994.
AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
17.50 .508 APPLICATION FOR SOLID WASTE MANAGEMENT SYSTEM LICENSE Any owner or operator wishing to establish a solid waste management system shall first submit an original application and 3 copies for a license to the department. The application must be signed by the person responsible for the overall operation of the facility. The department shall furnish application forms to interested persons. Such forms shall require at least the following information:
(1)-(9) Remain the same.
(10) geological, hydrological, and soil information, including at least the following:
(a) Remains the same.
(b) Transfer station and Class III and Class IV disposal facility applications are required to submit must include sufficient soils, hydrologic and geologic information so that the department can evaluate the proposed safety and environmental impact of the proposed design;
(c) A ground water monitoring plan or a demonstration meeting the requirements of ARM 17.50 .723 must be submitted for Class IV disposal facilities:
(11)-(20) Remain the same.

AUTH: 75-10-204, 75-10-221, MCA; IMP: 75-10-204, 75-10-221, MCA
17.50.511 SPECIFIC OPERATIONAL AND MAINTENANCE REQUIRE-MENTS--SOLID WASTE MANAGEMENT SYSTEMS (1) and (2) Remain the same.
(3) Class IV solid waste units and components thereof must be designed, constructed, maintained and operated so as to control litter, insects, rodents, odor, aesthetics residues. waste water, leachate, and air pellutants.
(a) Although daily cover is not required at class IV units. an approved cover must be applied a minimum of every 3 months unless more frequent cover is needed to control litter.
(b) The plan of operations at Class IV landfill units must exclude Group II waste and conditionally exempt small quantity generator wastes to the greatest extent practicable. Liquid paints solyents, glues, resins, dyes, oils, pesticides, and other household hazardous waste and conditionally exempt small guantity generator waste must be removed from buildings prior to demolition.
(c) The following requirements also apply to class Iy units:
(i) fencing and staffing, (1)(c) of this rule:
(ii) waste screening. (1) (e) of this rule;
(iii) explosive gas control. (1) (f) of this rule;
(iv) air pollution. (1) (i) of this rule:
(v) surface water pollution, (1) (k) and (1) of this rule. (vi) bulk liquids. (1)(m) and ( $n$ ) of this rule. and. (vii) record keaping, (1) (0), (p) and (q) of this rule. (3) - (5) Remain the same but are renumbered (4)-(6).

AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
17.50.530 CLOSURE REOUIREMENTS FOR LANDEILLS
(1) and (2) Remain the same.
(3) The closure requirements for Class IV units are as foldows:
(a) Owners or operators of all Class IV landfill units must install a final cover system that is designed to minimize infiltration and erosion. The final cover system must be designed and constructed to:
(i) minimize infiltration through the closed unit by the use of an infiltration layer that contains a minimum 18 inches of earthen material and has a permeability no greater than $1 \times 10^{-5}$ $\mathrm{cm} / \mathrm{sec}$ :
(ii) -minimize erosion of the final cover by the use of a seed bed layer that contains a minimum of 6 inches of eaxthen material that is capable of sustaining native plant growth and protecting the infiltration layer from Erost effects and rooting damage: and
(iii) revegetate the final cover with native plant growth within 1 year of placement of the final cover.
(b) The department shad approve an alternative final cover design if it includes:
(i) an infiltration layer that achieves reduction in infiltration at least equivalent to the infiltration layer specified in (3) (a) (i) and (ii) above, and
lii) an erosion layer or alternative revegetation plant species that proxide protection from wind and water erosion equivalent to the erosion layer specified in (3) (al (ii) and (iii) above.
(c) The owner or operator must prepare a written clesure plan that describer the steps necessary to close all landfill units at any point during their active life in accordance with the cover design requirements in (3) (a) or (b) above, as applicable. The closure plan at a minimum, must include the following information:
(i) a description of the final cover designed in accordance with (3) (a) or (b) above, and the methods and procedures to be used to install the cover:
(ii) an estimate of the area of the class IV landfill unit that the department determines to be the largest active portion in the facility ever requiring a final cover as required under 13) (al above during the active life of the facility:
(iii) an estimate of the maximum inventory of wastes ever on-site over the active life of the landfill facility; and
(iv) a schedule for completing all activities necessary to satisfy the closure criteria in (3) (a) above.
(d) The owner or operator must submit a closure plan to the department for approval and place it in the operating record when applying for a license for a class IV landfill before olacing
wastes in a class IV unit at a licensed class II facility and/or before the lateral expansion of an existing unit.
(e) Prior to beginning closure of each landfill unit, an owner or operator must notify the department that a notice of the intent to close the unit has been placed in the operating record.
(f) The omer or operator must begin closure activities of each Class IV landfill unit no later than 30 days after the date on which the landfill unit receives the known final receipt of wastes or. if the unit has remaining capacity and there is a reasonable likelihood that the unit will receive additional wastes, no later than 1 year after the most recent receipt of wastes. Extensions beyond the l-year deadline for beginning closure may be granted by the department if the owner or operator demonstrates that the unit has the capacity to receive additional wastes and the owner or operator has taken and will continue to take all steps necessary to prevent threats to human health and the environment from the unclosed unit. Any portion of a Class IV landfill unit that will not receive additional waste within I80 days must have an intermediate cover of at least 1 foot of aporoved earthen materials.
(g) An owner or operator of ... Class IV landfill units must comolete closure of each unit in accordance with the closure plan within 180 days following the beginning of closure as specified in (3)(f) above. Extensions of the closure period may be granted by the department if the owner or operator demonstrates that closure will. of necessity take longer than 180 days and the owner or operator has taken and will continue to take all steps necessary to prevent threats to human health and the environment from the unclosed Class IV landfill unit.
AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
17.50.701 PURPOSE AND APPLICABILITY (1) The purpose of this subchapter is to provide uniform standards for ground water monitoring and corrective action at Class II disposal facilities and Class IV disposal units. For purposes of this rule, "Class II disposal facility" and "Class IV disposal unit" have has the meaning expressed in ARM 17.50.504.
(2) Compliance with the requirements of this subchapter must be implemented according to the following schedule:
(a)-(d) Remain the same.
(e) All Class IV units must be in compliance with this subchapter (except for the provisions of ARM 17.50.705). and operated in compliance with this subchapter, and initial sampling must be completed before waste can be placed in the wait. AJTH; 75-10-204, MCA; IMP: 75-10-204, 75-10-207, MCA

### 17.50.708 SAMPLING AND ANALYSIS RLAN (1)-(7) Remain the

 same.(8) (a) and (b) Remain the same.
(c) The department may establish an alternative list of inorganic indicator parameters for a MSWWF Class II unit, in lieu of some or all of the inorganic constituents listed in Table 1 (items 1-24), or some or all of the Table 1 constituents at Class IV. units. if the alternative parameters provide a reliable indication of inorgatie releases from the MSWमF unit to the
ground water. In determining alternative parameters, the department shall consider the following factors:
(i) The types, quantities, and concentrations of constituents in waste managed at the MSW\&F unit;
(ii) The mobility, stability, and persistence of waste constituents or theix reaction products in the unsaturated zone beneath the Mewtw unit;
(iii) and (iv) Remain the same.
(9)-(16) Remain the same.

AUTH: 75-10-204, MCA; IMP: 75-10-207, MCA
RULE I FINANCIAL ASSURANCE REQUIREMENTS FOR CLASS IV LANDELLLS (1) Prior to licensure, a Class IV facility must financially assure, with a department approved mechanism, the costs of third party closure, post closure care, and corrective action for known releases at the facility at a time when such activities would be the most expensive. Such financial assurance must ensure that requisite funds will be available whenever needed. The amount of the financial assurance must be reviewed, and adjusted if needed, as part of the annual license application renewal process. Allowable mechanisms for financial assurance include:
(a) surety bonds;
(b) trust funds;
(c) letters of credit:
(d) insurance; and
(e) any other department approved mechanism or combination of mechanisms.
AUTH: 75-10-204, MCA; IMP: 75-10-204, MCA
3. The proposed amendments to ARM 17.50.412 are necessary to allow the department to recoup the reasonable expenses associated with the licensing, inspection, and regulation of a new class of landfill units. These fees are allowed for by 75-10-115, MCA.

The proposed amendments to ARM 17.50.502, 503, 504, 505, 506, 508, $511,530,701$, and 708 allow for the establishment of a new waste group and a new class of landfill units and waste management facilities. This new class will allow disposal of construction and demolition waste, which have significantly less potential for generation of harmful leachate than normal household waste, in facilities that have design and monitoring requirements that are less stringent and less expensive than Class II facilities. The management of these types of waste at facilities that are less stringently designed, located, and monitored than municipal solid waste facilities is allowed in 1996 EPA regulations.

ARM 17.50 .503 is additionally amended to provide clarification of the definition of Group II wastes to include household wastes, a term defined in ARM 17.50.502, and eliminates domestic wastes, an undefined term. It also provides clarification of Group III wastes and distinguishes these inert wastes from Group IV materials.

New Rule $I$ is necessary to insure the proper closure and post closure care for Class IV landfills.
4. Interested persons may submit their data, views, or arguments concerning the proposed actions, either orally or in writing, at the hearing. Written data, views, or arguments may also be submitted to Pat Crowley, Department of Environmental Quality. Metcalf Building, PO Box 200901, Helena, MT 59620-0901, no later than May 22, 1997.
5. Jon Dilliard has been designated to preside over and conduct the hearing.

## DEPAR'TMENT OF ENVIRONMENTAL QUALITY

Reviewed by:


JfHN $F$. NORTH, Rule Reviewer
Certified to the Secretary of State April. 7. 1997.

## BEFORE THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA

In the matter of the amendment
of rules 18.7 .301 through
$18.7 .303,18.7 .305,18.7 .306$,
$18.7 .307,18.7 .320,18.7 .322$,
18.7 .323, and 18.7 .332 relating
to motorist information signs.

NOTICE OF PROPOGED<br>AMENDMENT<br>NO PUBLIC HEARING<br>CONTEMPLATED

TO: All Interested Persons.

1. On May 21, 1997, the Department of Transportation proposes to amend the abovereferenced rules relating to motorist information signs.
2. The rules as proposed to be amended provide as follows (new material underlined, deleted matter interlined):
18.7.301 POLICY STATEMENT
(1) remains the same.
(2) These rules provide for the installation of motorist information signs to inform the motoring public of traveler services conveniently accessible from interstate highways and of traveler and tourist services accessible from primary highways within Montana. The gigne are not intended Eo previde an advextioing medium fet buvinesers.
AUTH: 60-5-503, MCA; IMP: 60-5-513, MCA
REASON: Although the intent of the program is to provide directional assistance to a qualified business, the signs do, in fact, provide an advertising medium.
18.7.302 DEFINITIONS
(1) through (2) remain the same.
(3) "Directional sign" is any structure that is visible and readable with normal visual acuity from the primary highway and provides a motorist with sufficient information to find the location of a business without the need for additional. information or directions.
(4) and (5) remain the same.
(6) "Intersection" means any private or public roadway which requires a right or left turn off the primary highway to access the roadway.
(7) "Interstate highway" means a highway on the federalaid national highway interstate system as defined in 60-1$103+44+$, MCA.
(7) through (9) remain the same but are renumbered (8) through (10).
f+0)(11) "Primary highway" means a highway on the federal" aid state primary or national highway system as defined in 60-1103(15). MCA.
(11) through (17) remain the same but are renumbered (12) through (18).

AUTH: 60-5-503, MCA; IMP: 60-5-513, MCA
REASON: Subsection (3) was changed for clarification. It is important the sign is not only visible, but also readable. Subsection (6) was added to provide tourist-oriented directional signing for qualified activities from private and public access roads. Subsections (7) and (11) were changed to provide a definition consistent with the statutory definition of the National Highway System.

### 18.7.303 BUJSTNESS ELIGIBILITY FOR SPECIFIC INFORMATION

 SIGNS(1) through (2) (a) (iii) remain the same.
(iv) Be in continuous operation at least 12 hours per day, seven days per week; and
(v) May qualify for the additional words "auto repair" on the business sign provided qualified personnel are available to perform minor auto repair and tire repair at least 8 hours per day, five days per week-i and
(vi) May qualify for the additional words "24 hour" provided the fuel pumps are operable with major credit cards or personnel 24 hours each day. seven days per week.
(2) (b) through (3) remain the same.

AUTH: 60-5-503, MCA; IMP: 60-5-514 and 60-5-522, MCA
REASQN: Subsection (2) (a) (vi) was added to allow motorists to access fuel stops that are available 24 hours a day.
18.7.305 SPACING AND LOCATION OF SPECIFIC INFORMATION SIGNS
(1) through (6) remain the same.
(7) Specific information signs shall be erected with a lateral offset equal to or greater than existing guide signs, and they should be at least 30 feet from the edge of the ghoulder traveled way, where possible.
AUTH: 60-5-503, MCA; IMP; 60-5-513, MCA
REASON: The change was made for clarification. Wherever possible, signs shall be placed at least 30 feet from the edge of the pavement, or traveled way.
18.7.306 SPECIFIC INFORMATION SIGN DESIGN AND ORDER
(1) remains the same.
(2) Six business signs for gas, food, lodging, and camping will be available in each direction of travel at any interchange on an interstate highway except that at an interchange where there are more than six eliqible businesseg for a specific service, the excess eligible businesses may be combined on other specific service signs upon department approval. In the event other eligible businesses in other categories apply for patticipation they shall be given priority over the excess business (es) upon contract expiration.
(3) remains the same.
(4) Where there is insufficient space for all four
specific service signs, the signo shall genexally be exected with or where there are business signs of two or more services competing for the unused space of another service, the following priority shall govern: GAS, FOOD, LODGING, and CAMPING. Where there is greater demand for signs in one service category than there is in a higher priority category, the franchisee may request approval from the department to set a different priority at that interchange. However, only two service categories may be displayed on a sign.
AUTH: 60-5-503, MCA; IMP: 60-5-512 and 60-5-513, MCA
REASON: Subsection (2) was amended to allow for combination of categories on mainline signs. In urban areas, there are often more qualified businesses in certain categories than space allows and qualified businesses in other categories. Allowing combination signs will reduce blank spaces on mainline signs and allow more qualified businesses to participate in the program. The changes in (4) provide for the priority order of business categories, but allow for a change in priority depending on business interest. Only two business categories may be displayed on a mainline sign.
18.7.307 SUPPLEMENTAL DIRECTIONAL SIGNS
(1) through (6) remain the same.
(7) supplemental difectional bigms Hhatl be ingtalled in
the oame order as the opeeifie-infoxmation oignt
(8) remains the same but is renumbered (7).

AUTH: 60-5-503, MCA; IMP: 60-5-513, MCA
REASON: It may not be possible or practical to install the supplemental directional signs in the same order as the mainline signs.
18.7.320 TOURIST-ORIENTED DIRECTIONAL SIGNS - GENERAL
(1) remains the same.
(2) Tourist-oriented directional signs may be erected within the corporate limits of a town or city with a population of less than 15,000 persons with the witteen eoneent ofthe toeal gevermment, if required by loeal goverament oxdinamee ox regulation, If the consent of the local government is required. it. shall be orovided in writing to the franchisee.
(3) Tourist-oriented directional signs may be erected for an activity not visible and identifiable from potnt on the primary highway 300 feet from the newt interoetion during the period the activity is operating and open to the public. For the purposes of this rule, "visible" means the actiyity or an on-premise sign can be clearly seen and readable from points established for stopping sight distance. "Identifiable" means that the activity's structure(s) general developed area or onpremise sign(s) clearly conveys specific identification of the activity from points established for stopping sight distance. on-premise signs of 40 square teet or less are not considered in the determination of visible or identifiable as defined in this rule. General quidance for the points used to establish
"visible" and "identifiable", shall be measured from the business approach intersection using as a minimum the following chart for stopping sight distance.

| $\frac{\text { Posted speed limit }}{(\text { in miles eer hour) }}$ | Estimated stopping sight distance |
| :---: | :---: |
| $\frac{25}{\frac{25}{\text { fineet }}}$ | $\frac{150}{200}$ |
| $\frac{35}{\frac{30}{25}}$ | $\frac{250}{325}$ |
| $\frac{45}{50}$ | $\underline{400}$ |
| $\underline{55}$ | $\underline{475}$ |
|  | $\underline{550}$ |

In areas without a posted speed limit, the maximum distance used for the purposes of determining visibility shall be 600 feet.
(4) An activity which is located more than five and less than 15 miles from a primary highway may request a waiver from the department in order te-apply for a tourist-oriented directional sign panel. The waiver may shall be given in the divetion of the department-where the burinege when the activity provides a tourite service different from the日e services located within five miles of the intersection- and where it the activity is not located within five miles of another primary highway or an interstate, and where specific service or tourist-oriented no other dieetomat signing is available for the burineer to it.
AUTH: 60-5-503. MCA; IMP; 60-5-519 and 60-5-521, MCA
REASON: The amendment in (2) is for clarification. It provides that local govermment consent is required only if there is local government zoning or ordinances in place. The amendments in (3) are for clarification of the terms "visible" and "identifiable." The stopping sight distance is based on policy in Geometric Design of Highways and Streets, published by the American Association of State Highway and Transportation Officials (AASHTO), Ch. III, Table III-1, Stopping Sight Distance, as approved by the U.S. Department of Transportation, Federal Highway Administration. Changes in (4) are to clarify the language to allow businesses beyond the five-mile limit to participate in the program.
18.7.322 DESIGN OF TOURIST-ORIENTED DIRECTIONAL SIGNS AND PANELS (1) Tourist-oriented directional signs shall have reflective blue background with reflective white legend ard
 the top and where there are intervening intersecting roadways, may display additional information such as "second right," "second left," "junction-highway 2, "etc., at the top. The signs shall be six feet wide and as high as necessary to accomodate a maximum of four individual panels. They shall meet the specifications provided in the contract between the department and the franchisee.
(2) and (3) remain the same.

AUTH: 60-5-503, MCA; IMP: 60-5-521, MCA
MAR Notice No. 18-83

REASON: By eliminating the "Tourist Activities" header panel, the sign size is reduced. Signs can be manufactured for less cost, thereby allowing businesses to participate on a seasonal basis without the requirement of paying fees for the entire year. Many tourist-oriented businesses in Montana operate on a seasonal basis. Changes in this rule also allow directional signs for qualifying businesses in areas with numerous intersecting roadways.
18.7.323..TOURIST ORIENTED DIRECTIONAL SIGN INSTALLATION
(1) Tourist oriented directional signs shall be installed at a minimum, of 300 feet in advanee of the intergeetion-while maiftainirg " minimum of 300 feet between touriot oricnted directionol gigno and a minimum of 300 feet between touriot oxiented direntional oigno and any othex highway oigno, withthe execption of ne parting, loading rene and oimilax gigng ag approved by the department in accordance with the chart for stopping sight distance pursuant to ARM 18.7.320(3) and may be installed farther from the intersection when necessary for motorist safety and convenience. Tourist-oriented directional signs should not be installed less than 200 feet in advance of the intersection and should maintain a minimum of 200 feet between tourist-oriented directional signs and any other highway signs, with the exception of no parking. 'loading zone and similar signs.... However. spacing of less than 200 feet between signs may be allowed with department approval.
(2) In areas where speeds of 45 miles per hour and less are posted, sign spacing may be reduced, if necessary, with a minimum spacing of 100 feet between tourist-oriented directional signs and other highway signs. No parking, loading zone or similar signs shall not be considexed for minimum spacing requirements.
(2) and (3) remain the same but are renumbered (3) and (4).
(5) Signs may be erected for facilities in the ahead direction. The legend AHEAD in appropriate letter size may be used in lieu of directional, arrows:
(6) Signing for right, left or ahead directions may be allowed for visible and identifiable activities to address safety problems upon department approval.
(7) The maximum number of tourigt-oriented directional panels shall be 12 in each direction of travel at each intersection, and the maximum number of advance tourist-ofiented directional panels shall be 9 in each direction of travel at each intersection.
(4) remains the same but is renumbered (8),
(5) Teuriat oxiented-direetional -igno may not-be inotalled at an intexpection where the department-aterminet that the ingtallation would detwaet frem the effeetivemege of the frecesory trafifie control deviee.
(6) and (7) remain the same but are renumbered (9) and (10).

AUTH: 60-5-503, MCA; IMP: 60-5-521, MCA
REASON: Changes in (1) and (2) allow sign spacing in accordance with the chart on stopping sight distance (see ARM 18.7.320(3))
with a minimum of 200 feet, or 100 feet if the posted speed limit is 45 miles per hour or less. This spacing requirement is consistent with the requirements for official traffic control signs. Subsection (5) allows for "ahead" signs for qualified activities that are not visible from a decision point (intersection). Subsection (6) allows for signs for qualified activities that are visible, if it is determined that such signing will positively address safety problems. Subsection (7) clarifies the number of business panels allowed at each intersection. It was determined that (5) be deleted because it is unnecessary due to the spacing provisions under proposed (1) and (2).
18.7.332 MAINTENANCE (1) The franchisee shall repair or replace within few weete reasonable period of time after notification of damage-oecurs, any sign panels that are destroyed or damaged.
(2) The franchisee shall wash all signs en an anmual basia or at any time the reflectorized facing becomes dull.
(3) The franchisee shall conduct an inspection annually periodically on the breakaway mechanism for any dirt or other obstruction that may interfere with the breakaway mechanism. All bolts shall be loosened and retorqued to proper specification as required.
(4) remains, the same.

AUTH: 60-5-503, MCA; IMP: 60-5-505, MCA
REASON: In (1) it may not be practical to repair or replace a sign within four weeks. It should be noted the franchisee will replace or repair a sign when practicable for business reasons. In (2) it may not be necessary to wash signs on an annual basis. It is in the franchisee's business interest to wash signs, if needed. In (3) it may not be necessary to check breakaway mechanisms on an annual basis. By allowing reasonable maintenance flexibility, the franchisee is allowed to offer more competitive program costs without compromising safety issues.
3. It is noted that the amendments to the administrative rules for motorist information signs are a result of program experience over the past five years. The initial administrative rules were developed prior to program initiation. These amendments will provide a more effective motorist information sign program.
4. Interested parties may submit their data, views, or arguments concerning the proposed amendments in writing to Richard Munger, Logo Sign Coordinator, Department of Transportation, kight-of-Way Bureau, P.O. Box 201001, Helena, Montana 59620-1001, to be received no later than May 19, 1997.
5. If a person who is directly affected by the proposed amendments wishes to express this data, views and arguments orally or in writing at a public hearing, he must make written request for a hearing and submit this request along with any written comments he has to kichard Munger, Logo Sign MAR Notice No. 18-83

Coordinator, Department of Transportation, Right-of-Way Bureau, P.O. Box 201001, Helena, Montana 59620-1001. The comments must be received no later than May 19, 1997.
6. If the agency receives requests for a public hearing on the proposed amendment from either 10 percent or 25 , whichever is less, of the persons who are directly affected by the proposed amendments; from the Administrative Code Committee of the Legislature; from a governmental subdivision or agency; or from an association having not less than 25 members who will be directly affected, a hearing will be held at a later date. Notice of the hearing will be published in the Montana Administrative Register. Ten percent of those persons directly affected has been determined to be greater than 25 based on an estimate of the number of businesses and other qualifying activities that may benefit by participation in the program.


Certified to the Secretary of State April 7, 1997.

## BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY OF THE STATE OF MONTANA

| In the matter of the proposed | NOTICE OF ADDITIONAL PUBLIC |
| :--- | :--- |
| adoption of 11 new rules | HEARING ON THE PROPOSED ADOPTION |
| related to the workers' | OF ELEVEN NEW RULES |
| compensation administrative |  |
| assessment |  |

## TO ALL INTERESTED PERSONS:

1. On May 16. 1997, at 10:00 a.m., an additional public hearing will be held in the first floor conference room, Room No. 104 of the Walt Sullivan Building (Dept. of Labor Building), 1327 Lockey, Helena, Montana, to consider the adoption of rules related to the workers' compensation administrative assessment.

The Department of Labor and Industry will make reasonable accommodations for persons with disabilities who wish to participate in this public hearing. If you request an accommodation, contact the Department by not later than 4:00 p.m., May 12. 1997, to advise us of the nature of the accommodation that you need. Please contact the Employment Relations Division, Attn: Ms. Linda Wilson, P.O. Box 8011, Helena, MT 59604-8011; telephone (406) 444-6531; TTD (406) 444-5549; fax (406) 444-4140. Persons with disabilities who need an alternative accessible format of this document in order to participate in this rule-making process should contact Ms. Wilson.
2. The Department of Labor and Industry proposes to adopt eleven new rules related to the workers' compensation administrative assessment. Notice of the proposed rules was originally published on February 24, 1997, at pages 380 through 395 of the Montana Administrative Register, pursuant to MAR Notice No. 24-29-98. Prior to the public hearing scheduled for March 21, 1997, a number of interested parties asked that the Department continue the hearing date until after the 1997 regular legislative sesaion has adjourned. The Department has agreed to extend the public comment period until May 23, 1997, and to schedule an additional public hearing, finding that the extension of the comment period is in the public interest.
3. Any person or entity that would like a copy of the original Notice of Public Hearing (MAR Notice No. 24-29-98), which contains the complete text of the proposed rules and the statement of reasonable necessity for the proposed rules, may obtain a copy by contacting the Employment Relations Division, Attn: Ms. Linda Wilson, P.O. Box 8011, Helena, MT 59604-8011; telephone (406) 444-6531; TTD (406) 444-5549; fax (406) 444-4140, and requesting a copy of the original Notice.
4. Interested persons may present their data, views, or arguments, either orally or in writing, at the hearing. Written

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data, views or arguments may also be submitted to:
    Jim Hill, Bureau Chief
    Workers'' Compensation Regulations Bureau
    Employment Relations Division
    Department of Labor and Industry
    P.O. Box 8011
    Helena, Montana 59604-8011
and must be received by not later than 5:00 p.m., May 23, 1997.
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5. The Department proposes to make the new rules effective as aoon as feasible. The Department reserves the right to adopt only portions of the rules, or to adopt some or all of the rules at a later date.
6. The Hearing Bureau of the Legal/Centralized Services Division of the Department has been designated to preside over and conduct the hearing.


Certified to the Secretary of State: April 7, 1997.

BEFORE THE STATE AUDITOR AND COMMISSIONER OF INSURANCE OF THE STATE OF MONTANA

| In the matter of the |  |
| :--- | :--- |
| amendment of rule |  |
| 6.6 .4001 pertaining to the | ) |
| valuation of securities OF AMENDMENT |  |

TO: All Interested Persons

1. On February 24, 1997, the state auditor and commissioner of insurance of the state of Montana published notice of proposed amendment of Rule 6.6.4001. The notice was published at page 371 of the 1997 Montana Administrative Register, issue number 4.
2. The agency has amended Rule 6.6.4001 as proposed.
3. No comments were received.

MARK O'KEEFE, State Auditor
and Commissioner of Insurance


By:


Certified to the Secretary of State on the 4 th of April, 1997.

## BEFORE THE DEPARTMENT OF ENVIRONMENTAL QUALITY OF THE STATE OF MONTANA

In the matter of the amendment of rules 17.50 .530 and 17.50.540, amending Class II landfill require-) ments.

## NOTICE OF AMENDMENT OF RULES

(Solid Waste Management)
To: All Interested Persons

1. On February 24, 1997, notice of the proposed amendments to ARM 17.50.530 and 17.50 .540 was published in the Montana Administrative Register, Issue 4, page 377 .
2. On March 19, 1997 a public hearing was held in Helena concerning the proposed amendments. As a result of the comments received, the Department amends ARM 17.50.530 and 17.50.540 as follows (new material is underlined; material to be deleted is interlined) :
3. 50.530 CLOSURE REQUIREMENTS FOR LANDEILLS
(1) Closure criteria for Class II landfills are as follows:
(a) and (b) same as proposed.
(c) The owner or operator must prepare a written closure plan that describes the steps necessary to close all landfill units at any point during their active life in accordance with the cover design requirements in (1)(a) or (b) of this rule, as applicable. The closure plan, at a minimum, must include the following information:
(i) Same as proposed.
(ii) an estimate of the area of the Class II landfill tmit that the department determines to be the largest unit active portion in the facility requiring a final cover as required under (1) (a) of this rule during the active life of the facility; (iii) and (iv) same as proposed.
(d)-(j) Same as proposed.
(2) Same as proposed.
17.50 .540 FINANCLAL ASSURANCE REOUIREMENTS FOR CLASS II LANDFILLS (1) Same as proposed.
(2) The following financial assurance for closure is required:
(a) The owner or operator must have a detailed written estimate, in current dollars, of the cost of hiring a third party to close the area of the class II landfill thit that the department determines to be the largest active portion in the facility requiring a final cover as required under ARM 17.50.530 during the active life of the facility in accordance with the closure plan. The owner or operator must submit a copy to the department and place the estimate in the operating record.
(i) The cost estimate must equal the cost of closing the unit largest active portion during the active life when the extent and manner of its operation would make closure the most expensive, as indicated by its closure plan (see ARM
17.50.530(1)(c)(ii)).
(ii)-(iv) Same as proposed.
(b) Same as proposed.
(3)-(5) Same as proposed.
4. Oral and written comments received are summarized as follows along with the responses of the department:

COMMENT: The proposed amendments establish the amount of financial assurance based upon the "largest unit" in the facility. If 2 or more units were open contemporaneously, only one of the units would be financially assured.

RESPONSE: The department believes that the proposed language would have allowed the department discretion to consolidate, for purposes of financial assurance, 2 contemporaneous units into a single "largest unit". However, to avoid any question about the matter, the department has modified the proposal to establish financial assurance based upon the "largest active portion" in the facility.

COMMENT: If 2 landfill units are open contemporaneously for a brief period while transitioning from one to the other, does the term "largest active portion" require the landfill operator to have financial assurance in an amount sufficient to close both units?

RESPONSE: The fact that 2 units may be open contemporaneously during a transition period probably will not trigger a consolidation of those units for purposes of financial assurance. The department will review such scenarios on a case-by-case basis to determine the amount of financial assurance required.

COMMENT: The department should provide a 1 -year extension for corporate landfill owners, so that they can utilize EPA's forthcoming procedures for meeting financial assurance by means of a corporate guarantee.

RESPONSE: Federal rules require that financial assurance be in place by April 9, 1997. Requests for an extension must be reviewed on a case-by-case basis. Consequently, the department cannot create an automatic extension for a class of owners or operators. In addition, the department cannot exempt a corporate facility from existing rules based upon speculation that they may qualify under future corporate guarantee rules. If financial hardship exists, a corporate owner/operator can request an individualized extension under the existing rules.

COMMENT: The amendments base the closure cost estimate on the largest active portion during the active life of the facility. However, many facilities have acquired large acreage as a buffer or for future use, and it is not possible to estimate with any accuracy the cost of closure for such areas.

RESPONSE: The amendment requires coverage for the largest area that will be open at any one time "in accordance with the closure plan" required by ARM 17.50 .530 . If the largest area is part of a closure plan, and has an approved design plan, it will qualify for consideration as the "largest active portion." If the area is not part of the closure plan, it will not be considered in determining the "largest active portion." If the area is included in a closure plan, but does not yet have an approved design, the department will exercise its discretion in determining the "largest active portion."

COMMENT: The amendment expands department discretion in designating the largest active portion. How will the department make such a determination, and under what conditions would the department not accept a designation or plan forwarded from a facility owner or operator?

RESPONSE: The Administrative Rules of Montana define "active portion" at 17.50.502(3). The department determination of "largest active portion" will be based upon that definition, and the facility's closure plan and design plans. Any potential rejection of an owner or operator's designation or plan would be based upon the same criteria. Designation of the largest active portion will primarily be a function of a facility's closure plan. The discretion to designate the largest active portion is important, however, in that it enables the department to ignore brief transitional periods of dual unit operation in designating the largest active portion.

DEPARTMENT OF ENVIRONMENTAL QUALITY

Reviewed by:


Certified to the Secretary of State April 7.1997.

BEFORE THE DEPARTMENT OF LABOR AND INDUSTRY OF THE STATE OF MONTANA

In the matter of the ( NOTICE OF AMENDMENT OF amendment of ARM 24.30.102, ) ARM 24.30.102
related to occupational safety)
and health standards for,
public sector employment ,
TO ALL INTERESTED PERSONS:

1. On February 24, 1997, the Department published notice at pages 396 through 398 of the Montana Administrative Register, Issue No. 4, to consider the amendment of ARM 24.30.102.
2. On March 21, 1997, a public hearing was held in Helena concerning the proposed amendment. No oral and written comments from the public were offered at that time. No written comments were received prior to the closing date of March 28, 1997.
3. The Department has amended ARM 24.30 .102 exactly as proposed.


Certified to the Secretary of State: April 7, 1997.

AUDIT - Audit fees owed by Montana Higher Education Student Assistance Corporation;
BONDS - Audit fees owed by Montana Higher Education Student Assistance Corporation;
EDUCATION, HIGHER - Audit fees owed by Montana Higher Education Student Assistance Corporation;
MONTANA CODE ANNOTATED - Title 17, chapter 5, parts 13, 22; sections 17-5-1302, -1312, -2201;
MONTANA LAWS OF 1987 - Chapter 190, sections 2, 13;
UNITED STATES CODE - Title 20 , section 1087-1(e); title 26 , sections 144 (b) (1), 146.

HELD: The Montana Higher Education Student Assistance Corporation (MHESAC) is not a "state bond issuer" as that term is used in Montana Code Annotated § 17-5-2201, and therefore the fees provided in that section are not applicable to bonds isaued by MHESAC.

April 7, 1997

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Ms. Lois A. Menzies, Director
Department of Administration
Mitchell Building, Room 155
P.O. Box 200101
Helena, MT 59620-0101
Dear Ms. Menzies:
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You have requested my opinion on the following question:

> Is the Montana Higher Education Student Assistance Corporation (MHESAC) a "state bond issuer" as that term is used in Montana Code Anotated $\$ 17-5-2201 ?$

For reasons that follow, 1 conclude that because MHESAC is a "state issuer" under Mont. Code Ann. § 17-5-1312(2), it cannot be considered a "state bond issuer" as that term is used in § 17-5-2201.

MHESAC is a private, nonprofit corporation established to provide a statewide student loan program. The Higher Education

Montana Administrative Register

Act of 1965, Pub. L. No. 89-329, and its subsequent amendments created a national system for making higher education loans available to qualified students while at the same time protecting the makers of the loans from loss or default. The post-1965 amendments to the Higher Education Act authorized the creation of nonprofit corporations to purchase student loans from the initial lenders. 20 U.S.C. $\$$ 1087-1(e). These nonprofit corporations were to act as "secondary markets" for student loans and were authorized to sell tax exempt bonds in order to raise money to purchase the student loans. Id, MHESAC is such a secondary market corporation.

Congress put a limit on the tax-exempt non-general obligation debt or private activity bonds that could be issued in one year by a state, its political subdivisions, and nonprofit corporations within the state. 26 U.S.C. § 146 . States were allowed to allocate this bond cap, also known as the volume cap, among eligible entities, for specific uses authorized by Congress. One use specifically authorized was the issuance of "qualified student loan bonds" such as those issued by MHESAC. 26 U.S.C. § 144 (b) (1).

In 1987, the Montana Legislature enacted the Montana Unified Volume Cap Bond Allocation Plan Act (hereinafter referred to as the Act) which established the current procedures for allocation of the volume cap. 1987 Mont. Laws, ch. 190. The Department of Administration was given the responsibility for allocating Montana's share of private activity bonds under the cap. Mont. Code Ann. S\$ 17-5-1301 to -1325. MHESAC was expressly included as one of the entities eligible for an allocation of the volume cap. Under Montana Code Annotated 5 17-5-1302(15) a "state isauer" is defined as
the state and any agency thereof authorized to issue private activity bonds. For this part only, the Montana higher education student assistance corporation is considered an agency of the state.
(Emphasis supplied.) Importantly, a "state issuer" is a state agency authorized to issue private activity bonds. Id.

The Act also provided for imposition of an audit fee. Two separate statutory sections were enacted to impose the fee: Montana Code Annotated 5S 17-5-1312(2) and -2201. Section 17-5-1312(2) established a procedure for payment of the audit
fee as a condition of receiving an allocation under the bond cap limit:

As a condition of receiving an allocation, each state issuer, upon issuance of the bonds, shall pay 30 cents per thousand of bonds to be deposited in the state general fund for the purpose of funding a portion of the comprehensive annual financial report audit.
(Emphasis supplied.) MHESAC, as a "state issuer," is clearly subject to this provision.

Your question, however, deals with Montana Code Annotated 5 17-5-2201 and whether the audit fee in this section applies to MHESAC. Section 17-5-2201 provides:

Except for issuers of general obligation bonds which are payable solely by general fund revenues, each state bond issuer shall, upon issuance of the bonds, pay 30 cents per thousand of bonds to be deposited in the state general fund for the purpose of funding a portion of the comprehenaive annual financial report audit.
(Emphasis supplied.) This section applies to each "state bond issuer."

Your letter informs me that at least two propositions are undisputed. First, when MHESAC issues private activity bonds to finance its student loan activities, it acts as a "state issuer" under Montana Code Annotated \$ 17-5-1302(15), and is subject to the fee prescribed for "atate issuers" under Montana Code Annotated § 17-5-1312(2). Second, no one apparently contends that the fee prescribed by the latter statute and the fee prescribed by Montana Code Annotated 5 17-5-2201 can both be applied to the same bond issue, in effect levying a fee of 60 cents per thousand of bonds issued.

The issue you present is important because, in addition to its private activity bonds, MHESAC may occasionally issue other bonds, such as refunding bonds, that arguably may not be considered "private activity bonds" subject to the state's allocation cap in title 17 , chapter 5 , part 13 . It is clear that the fee prescribed by Montana Code Annotated § 17-5-1312(2) would not apply to these "other" bonds because they are not Montana Administrative Register 8-4/21/97
subject to allocation under part 13. The question you pose is whether, when it issues these other kinds of bonds that may not be within the definition of "private activity bonds," MHESAC is considered a "state bond issuer" subject to the fee prescribed by § 17-5-2201.

Montana Code Annotated 5 17-5-1302(15) states that MHESAC is a "state issuer" for "this part only." Ostensibly, then, MHESAC would only be considered a state agency for title 17 , chapter 5 , part 13, and could not be considered a state agency for title 17, chapter 5, part 22. The codification is confusing, however. Montana Code Annotated $\$$ 17-5-2201 was originally enacted as section 13 of the Act. 1987 Mont. Laws, ch. 190, § 13. "State issuer" as defined in the Montana session laws meant "the state and any agency thereof authorized to isaue private activity bonds. For [this Act] only, the Montana higher education student asoistance corporation is considered an agency of the state." 1987 Mont. Laws, ch. 190, $52(16)$ (emphasis added). Under Montana Code Annotated $\$ 1-11-103(6)$, if there is any inconsistency between the provisions of the Montana Code Annotated and the corresponding portion of the official enrolled bill, effect shall be given to the official enrolled bill. Under section $2(16)$ of the Act, as it was officially enrolled, MHESAC was to be considered a state agency. Arguably, then, MHESAC could be considered a "state bond issuer" as well as a "state issuer" as enrolled under the Act.

It must be presumed, however, that the legislature would not pass meaningless legislation, and statutes relating to the same subject must be harmonized as much as possible, giving effect to each. Cfist V. Segna, 191 Mont. 210, 212, 622 P.2d 1028, 1029 (1981). Here, the legislature enacted two separate provisions imposing the audit fee, one applying to "state issuers" and one applying to "state bond issuers." As such, the two terms apply to different types of bond issuances. A "state issuer," by definition, issues only private activity bonds. Mont. Code Ann. § 17-5-1302(15). In contrast, a "state bond issuer" is not so limited. The fee in Montana Code Annotated 5 17-5-2201 applies to all state bond issuers, except for issuers of general obligation bonds which are payable solely by general fund revenues. Thus, in order to give effect to both statutes, a reasonable interpretation of Montana Code Annotated 5 17-5-1312(2) is that it governs application of the audit fee for entities issuing private activity bonds while $\$ 17-5-2201$
governs application of the fee for all other types of bond issuances.

Further, if MHESAC were subject to $S$ 17-5-2201, it could be charged the audit fee twice upon issuance of private activity bonds. Under § 17-5-1312(2), it would be charged the audit fee as a condition of allocation, and under § 17-5-2201, it would be charged the audit fee again upon issuance of the bonds. The legislative history of the Act does not support imposing the fee twice for the same issuance.

In 1987, when the legislature adopted the Act, the audit fee was amended into the Act to assure that "issuers of bonds would be responsible to pay into the general fund $\$ 0.30$ per thousand dollars worth of bonds to help pay for the statewide financial. report and for the costs of the legislative auditor to do the report." Mine., State Admin. Comm., SB 230, Jan. 30, 1987, comment of David Hunter. Thus, the intent of the legislature was to impose a 30 cent fee. If MHESAC were subject to both § 17-5-1312 (2) and § 17-5-2201, it could be subject to a 60 cent fee per thousand of bonds. The legislature did not intend to impose a 60 cent audit fee per thousand of bonds issued.

Statutes relating to the same subject are to be harmonized, giving effect to each. The legislative history indicates that the audit fee in § 17-5-2201 would apply to a state bond issuer who was not otherwise subject to the fee imposed under § 17-5-1312(2).

THEREFORE, IT IS MY OPINION:

The Montana Higher Education Student Assistance Corporation (MHESAC) is not a "state bond issuer" as that term is used in Montana Code Annotated $\leqslant 17-5-2201$, and therefore the fees provided in that section are not applicable to the bonds issued by MHESAC.


$$
j p m / e l g / l r b
$$

NOTICE OF FUNCTIONS OF ADMINISTRATIVE CODE COMMITIEE

The Administrative Code Committee reviews all proposals for adoption of new rules, amendment or repeal of existing rules filed with the Secretary of State, except rules proposed by the Department of Revenue. Proposals of the Department of Revenue are reviewed by the Revenue Oversight Committee.

The Administrative Code Committee has the authority to make recommendations to an agency regarding the adoption, amendment, or repeal of a rule or to request that the agency prepare a statement of the estimated economic impact of a proposal. In addition, the Committee may poll the members of the Legislature to determine if a proposed rule is consistent with the intent of the Legislature or, during a legislative session, introduce a bill repealing a rule, or directing an agency to adopt or amend a rule, or a Joint Resolution recommending that an agency adopt or amend a rule.

The committee welcomes comments from the public and invites members of the public to appear before it or to send it written statements in order to bring to the committee's attention any difficulties with the existing or proposed rules. The address is Room 138. Montana State Capitol, Helena, Montana 59620.

## HOW TO USE THE ADMINISTRATIVE RULES OF MONTANA AND THE MONTANA ADMINISTRATIVE REGISTER

| Definitions: | Administrative Ryles of Montana (ARM) is a |
| ---: | :--- |
|  | looseleaf compilation by department of all rules |
|  | of state departments and attached boards |
|  | presently in effect, except rules adopted up to |
|  | hree months previously. |
|  | Montana Administrative Register (MAR) is a soft |
|  | back, bound publication, issued twice-monthly, |
|  | containing notices of rules proposed by agencies, |
|  | notices of rules adopted by agencies, and |
| interpretations of statutes and rules by the |  |
|  | attorney general (Attorney General's opinions) |
| and agencies (Declaratory Rulings) issued since |  |
|  | publication of the preceding register. |

Use of the Administrative Ryles of Montana (ARM):

| Known <br> Subject <br> Matter | 1.Consult ARM topical index. <br> Update the rule by checking the accumulative <br> table and the table of contents in the last <br> Montana Administrative Register issued. |
| :--- | :--- | :--- |
| Statute  <br> Number and <br> Department 2.Go to cross reference table at end of each <br> title which lists MCA section numbers and <br> corresponding ARM rule numbers. |  |

## ACCUMULATIVE TABLE

The Administrative Rules of Montana (ARM) is a compilation of existing permanent rules of those executive agencies which have been designated by the Montana Administrative Procedure Act for inclusion in the ARM. The ARM is updated through December 31, 1996. This table includes those rules adopted during the period January 1, 1997 through March 31, 1997 and any proposed rule action that was pending during the past 6 -month period. (A notice of adoption must be published within 6 months of the published notice of the proposed rule.) This table does not, however, include the contents of this issue of the Montana Administrative Register (MAR).

To be current on proposed and adopted rulemaking, it is necessary to check the ARM updated through December 31, 1996, this table and the table of contents of this issue of the MAR.

This table indicates the department name, title number, rule numbers in ascending order, catchphrase or the subject matter of the rule and the page number at which the action is published in the 1996 and 1997 Montana Administrative Registers.

To aid the user, the Accumulative Table includes rulemaking actions of such entities as boards and commissions listed separately under their appropriate title number. These will tall alphabetically after department rulemaking actions. Accumulative Table entries will be listed with the department name under which they were proposed, e.g., Department of Health and Environmental Sciences as opposed to Department of Environmental Quality.

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## BOARD APPOINTEES AND VACANCIES

Section 2-15-108, MCA, passed by the 1991 Legislature, directed that all appointing authorities of all appointive boards, commissions, committees and councils of state government take positive action to attain gender balance and proportional representation of minority residents to the greatest extent possible.

One directive of 2-15-108, MCA, is that the Gecretary of State publish monthly in the Montana Administrative Register a list of appointees and upcoming or current vacancies on those boards and councils.

In this issue, appointments effective in March 1997, appear. Vacancies scheduled to appear from May 1, 1997, through July 31, 1997, are listed, as are current vacancies due to resignations or other reasons. Individuals interested in serving on a board should refer to the bill that created the board for details about the number of members to be appointed and necessary qualifications.

Each month, the previous month's appointees are printed, and current and upcoming vacancies for the next three months are published.

## IMPORTANT

Membership on boards and commissions changes constantly. The following lists are current as of April 3. 1997.

For the most up-to-date information of the status of membership, or for more detailed information on the qualifications and requirements to serve on a board, contact the appointing authority.
bOARD AND COUNCIL APPOINTEES FROM MARCH, 1997
Appointment/End Date

$3 / 27 / 1997$
$3 / 27 / 2000$ $3 / 6 / 1997$
$1 / 1 / 2001$

$3 / 6 / 1997$
$1 / 1 / 2001$
$3 / 6 / 1997$
$1 / 1 / 1999$ $3 / 6 / 1997$
$1 / 2 / 2001$
$3 / 6 / 1997$
$1 / 2 / 2001$
$3 / 6 / 1997$
$1 / 1 / 2001$
$3 / 6 / 1997$
$1 / 1 / 1999$
representative of the Youth Justice Council $\begin{array}{ll}\text { Board of Crime Control (Justice) } \\ \text { Ms. Elaine Allestad } & \text { Governor }\end{array}$ reappointed Qualifications (if required): registered architect
Board of Architects (Commerce)
Board of Architects (Commerce) Governor not listed
Mr. John W. Peterson
Kaispell
Big Timber
Qualifications (if required): county commissioner

Appointed by succeeds Mr. Don Bjertness
Mrilings Bjertness Qualifications (if required): public member Rep. Sylvia Bookout Alberton
-
Mr. Rick Day
Qualifications (if required):
Mr. John Flynn
Qualifications (if required):
General Joseph P. Mazurek Governor reappointed
Helena
Qualifications (if required): Montana's Attorney General
General Joseph P. Mazurek Governor reappointed
Helena
Qualifications (if required): Montana's Attorney General
Governor Bellingham
reappointed
Bellingham位 :
Appointment/End Date

$3 / 6 / 1997$
$1 / 1 / 2001$

$3 / 6 / 1997$
$1 / 1 / 1999$

$3 / 6 / 1997$
$1 / 1 / 2001$
$3 / 6 / 1997$
$1 / 1 / 2001$

$3 / 6 / 1997$
$1 / 1 / 2001$
$3 / 6 / 1997$
$1 / 1 / 2001$
$3 / 6 / 1997$
$1 / 1 / 2001$

Appointment/End Date
3/29/1997
$3 / 29 / 2002$

$3 / 29 / 1997$
$3 / 29 / 2002$

$3 / 29 / 1997$
$3 / 29 / 2002$

$3 / 29 / 1997$
$3 / 29 / 2002$

$3 / 21 / 1997$
$1 / 20 / 1998$

$3 / 21 / 1997$
$1 / 1 / 2001$
$3 / 21 / 1997$
$1 / 1 / 2001$

BOARD AND COUNCIL APPOINTEES FROM MARCH, 1997

## Appointed by Succeeds <br> 

Appointment/End Date
$3 / 21 / 1997$
$1 / 1 / 2001$

$3 / 21 / 1997$
$1 / 1 / 2001$

$3 / 5 / 1997$
$3 / 1 / 2003$

$3 / 5 / 1997$
$3 / 1 / 2003$
$3 / 21 / 1997$
$1 / 1 / 2001$

$3 / 21 / 1997$
$1 / 1 / 2001$

$3 / 5 / 1997$
$3 / 1 / 2003$
$3 / 5 / 1997$
$3 / 1 / 2003$
Appointee
Board of Housing (Commerce) Cont.
reappointed

## McKee

Espy
Hagenbarth

VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Term end
$7 / 18 / 1997$
$7 / 18 / 1997$
$7 / 18 / 1997$
$7 / 1 / 1997$
ation
$7 / 1 / 1997$
$7 / 1 / 1997$


## Boarc/current position holder

| Boarci/current position hoider | Appointed by | Term end |
| :---: | :---: | :---: |
| Board of Cosmetologists (Commerce) Cont. Ms. Verna Dupuis, Bozemar. <br> Qualifications (if required): cosmetologist | Governor | 7/1/1997 |
| Ms. Geraldine Sorenson, Billings Qualifications (if required): licensed cosmetologist | Governor | 7/1/1997 |
| Board of Hearing Aid Dispensers (Comperce) Mr. Dudley Anderson, Missoula Qualifications (if required): hearing aid dispenser | Governor | 7/1/1997 |
| Board of Landscape Architects (Commerce) Ms. Pati O'Reilly, Shelby <br> Qualifications (if required): public member | Governor | 7/1/1997 |
| Ms. Shelly Engler, Bozeman <br> Qualifications (if required): licensed landscape architect | Governor | 7/1/1997 |
| Board of Morticians (Commerce) <br> Mr. Dale M. Stevenson, Miles City <br> Qualifications (if required): mortician | Governor | 7/1/1997 |
| Mr. John A. Anderson, Superior <br> Qualifications (if required): public member | Governor | 7/1/1997 |
| Board of Nursing (Commerce) <br> Rep. Charlotte K. "Char" Messmore, Great Fails <br> Qualifications (if required): registered nurse | Governor | 7/1/1997 |
| Board of Nursing Home Administrators (Commerce) <br> Ms. Leona Petro, Bigfork <br> Qualifications (if required): professional concerned with aged patients | Governor care for ch | $5 / 28 / 1997$ y i11 and |

Term end
$7 / 1 / 1997$
$7 / 1 / 1997$
5/4/1997
$7 / 1 / 1997$
$7 / 1 / 1997$
$5 / 1 / 1997$
5/1/1997

VACANCIES ON BOARDS AND COUNCILS -- Nay 1, 1997 through July 31, 1997

Governor
Governor
Governor
Governor
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Governor
Governor
Governor
Governor
ueuseres 10
Term end
6/1/1997
$7 / 1 / 1997$
$5 / 18 / 1997$
$7 / 1 / 1997$
$6 / 10 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$

VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997 3
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4
0
0
0

Governor
Governor
Governor
Qualifications (if required): honorably discharged from military services
Board of Water Well Contractors (Natural Resources and Conservation) Mr. Wes Lindsay, Clancy Governor Qualifications (if required): iicensed water well contractor Capitol Restoration Commission (Administration) Mr. Bob Marks, Clancy Qualifications (if required): public member

Child Care Advisory Council (Family Services) Mr. David Lockie, Bozeman Qualifications (if required):

Ms. LaNette Simonton, Glendive Qualifications (if required): Ms. Claudine Hoyer, Glasgow Qualifications (if required) Mr. Randy Haight, Bozeman
Qualifications (if required):
VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997

Term end $6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$ $6 / 30 / 1997$
$6 / 30 / 1997$ $6 / 30 / 1997$
$6 / 30 / 1997$ $6 / 30 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$ 1997 VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, Appointed by (Health and Environmental Sciences) Cont. Sciences)
Governor
1 Governor
5 Governor

> Governor
> representative of Region 3
w
: representative of Region 1
: representative of Region 5
(Health and Environmental Sciences)
(Health and Environmental Sciences)
Governor
Mr. Lloyd Lockrem, Jr., Billings Governor
Qualifications (if required): none specified Qualifications (if required): none specified
Historical Society Board of Trustees (Historical Society)
Governor
Governor
Governor
Qualifications (if required): historian
public member
public member
Mr. Ward Shanahan, Helena Ms. Ruby Set=ie, Wibaux
Qualifications (if required) :
Term end
$6 / 1 / 1997$
$6 / 1 / 1997$
and Human
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
1997
hrough July 31 , Appointed by
House Bill 195 Incentives Advisory Council (Fish, Wildlife and Parks) Sen. John Hertel, Moore Director
Qualifications (if required): none specified

Interagency Coordinating Council for State Prevention Program (Public Health involved in a prevention program
involved in a prevention program

## Governor

Chief Justice

## Mental Health Study Commission (Justice)

Governor
Advisory Council
Governor
Governor
former juvenile delinquent
juvenile probation officer
Ms. Marilyn Chakos, Billings
Qualifications (if required) :
Ms. Robin Morris, Havre :
Judicial Standards Commission
Ms. Barbara Evans, Missoula Qualifications (if required):
Judge John Warner, Havre
Qualifications (if required):
Juvenile Justice and Juvenile
Mr. Craig Anderson, Giendive Mr. Craig Anderson, Glendive
Qualifications (if required) :
Mr. Derek Cabrerea, Bozeman
Mr. Dick Meeker, Helena
Qualifications (if required):

Term end
$6 / 1 / 1997$
$6 / 1 / 1997$
$6 / 1 / 1997$
$6 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
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May 1, 1997 through July 31, 1997
Appointed by

Director

Director
Director
Director


Human Ser
Director
Director
Director
Director
Director
Director
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$H$
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0
Health and
Council (Public
none specified
none specified
none specified
none specified
none specified
none specified
 Mr. Ed Caplis, Helfanaticns (if required): Rep. John Bohlinger, Billings : (paxtnbex IT) suotzeotjTfeno

Ms. Valerie Castle, Helena Qualifications (if required):

Mr. Clyde Daily, Helena Qualifications (if required):

Mr. Charlie Briggs, Helena
Ms. Barb Fabey, Missoula
Qualifications (if recuired) :
VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997

Term end
Cont.
$7 / 1 / 1997$
7/1/1997
7/1/1997
7/1/1997

$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$ Human Services) Director

Director
Director
Director
Director
Director
Director
Director
Director
Director
Director Council (Public Health and

## Board/current position holder

Long Term Care Reform Advisory Mr. Fred Patten, Helena Qualifications (if required)

Ms. Rose Hughes, Helena
none specified
none specified
none specified
none specified
none specified
none specified
none specified
none specified
none specified
Mr. Robert Festerman, Great Falls
Qualifications (if required): none specified
Mr. Phillip Wittekiend, Missoula
Qualifications (if required): none specified
Ms. Mary Alice Rehbein, Lambert
Qualifications (if required): none specified
Dr. Dennis Zoliar, Billings
Qualifications (if required): none specified
VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Board/current position holder
Term end
Term end
Cont.
$7 / 1 / 1997$
Council (Pubiic Health and Ruman Services) $\begin{gathered}\text { Director } \\ 7 / 1 / 1997\end{gathered}$
none specified

## Appointed by

Council (Public Health and Human Ser


MIAMI Project Advisory Council (Public Health and Human Services)
Ms. Lil Anderson. Billings
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
representing a nonprofit child health organization $\quad$ G/30/1997
representing Department of Public Health and Human Human
representing Department of Gublic Health and Human $\begin{gathered}\text { Governor }\end{gathered}$ Human
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$ Governor
departmen
Governor
Qualifications (if required): Native American involved in health services
Ms. Jacquelyn Stornell, Bozeman
Rep. Angela Russell, Lodge
Term end
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 1 / 1997$
$6 / 1 / 1997$
$6 / 1 / 1997$

VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Appointed by
Governor
Governor

Governor
Governor representing small

Governor fund


Governor
Montana Library Services Advisory Council (State Library)
Director
Director
Director

Qualifications (if required): none specified Ms. Margaret Kernan, Helena
Qualifications (if required):

Ms. Carolyn Salansky, Dupuyer
Qualifications (if required): none specified
Term end
$7 / 1 / 1997$
$7 / 1 / 1997$
$5 / 31 / 1997$
$5 / 31 / 1997$
$5 / 31 / 1997$
$5 / 31 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 2997$
1997

VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Board/current position holder
Term end
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
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$6 / 30 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$\stackrel{\text { L }}{0}$
O Appointed by
Office of Public Instruction)
dent sroom: teacher
superintendent

Ms. Crystal Dreese, Billings : individual with a disability
Qualifications (if required):
Ms. Kristie Brannman, Helena
Qualifications (if required): individual with a disability
Mr. Dale Lambert, Hobson
Qualifications (if required): teacher of children with disabilities Montana State Veterans Cemetery Advisory Council (Military affairs) Montana State Veterans Cemetery Advisory Council Qualifications (if required): none specified

## Qualifications (if required): none specified

Ms. Irma Paul, Helena
Qualifications (if required): none specified
Mr. Robert C. McKenna, Helena Qualifications (if required):
Mr. James W. Duffy, Helena
Qualifications (if required)
Term end
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 2 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$
$5 / 1 / 1997$

May 1, 1997 through July 31, 1997
Appointed by
ary Affairs) Cont.
Adjutant General
Adjutant General
Adjutant General

Adjutant General
Adjutant General
Adjutant General
Adjutant General
Adjutant General
Adjutant General
Adjutant General
Adjutant General
Adjutant General

Advisory Council
none specified
none specified
none specified
none specified
none specified
none specified
none specified
none specified
none specified
none speciEied
none spectfied
Mr. M. Herbert Goodwin, Helena
Qualifications (if required):
Term end
5/1/1997
$5 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$7 / 1 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$
$6 / 30 / 1997$

VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997


Acjutant General Public Instruction) Attorney Governor
represents motorcycle group
Mr. Guy Ronald Smith, Sunburst Director Qualifications (if required):

Noxious Weed Advisory Council
Mr. Bob Ullom, Billings Qualifications (if reguired) :

Ms. Nancy Thuesen, Reserve
Qualifications (if required):
Mr. Dane Castleberry, Ekalaka Qualifications (if required):

Mr. W. Ralph Feck, Helena
Qualifications (if required): Mr. Charles M. Jarecki, Polson

Qualifications (if required): at large member
VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Term end
$6 / 30 / 1997$
$6 / 30 / 1997$
6/30/1997
$6 / 30 / 2997$
$6 / 30 / 1997$
6/30/1997
$\begin{array}{lrl}\text { Petroleum Tank Release Compensation Board (Health and Environmental Sciences) } \\ \text { Ms. Diane Savage, Sidney } & \text { Governor } & 6 / 30 / 1997 \\ \text { Qualifications (if required): public member } & & \\ \text { Mr. Gary Tschache, Bozeman } & \text { Governor } & 6 / 30 / 2997\end{array}$
$5 / 22 / 1997$
yst)
$6 / 30 / 1997$
$6 / 30 / 1997$
VACANCIES ON BOARDS AND COUNCILS－－May 1， 1997 through July 31， 1997

## Term end

$5 / 22 / 1997$
$5 / 22 / 1997$
$6 / 30 / 1997$ $\begin{array}{cc}\text { Helena } & \text { Governor } \\ \text { Information Technology Advisory Council representative }\end{array}$
5／30／1997
$6 / 30 / 1997$
Governor
Information Technology Advisory Council representative
$6 / 30 / 1997$
L66T／08／9
Information Technology Advisory Council representative
Mr．Nichael（Mick）J．Robinson，Helena
Qualifications（if required）：Informat
Board／current position holder

## State Library Commission（Education） <br> Ms．Eleanor N．Gray，Miles City

Qualifications（if required）：public member
Ms．Peggy Guthrie，Choteau
Qualifications（if required）：public member
SummitNet Executive Council（Education）
Mr．Gregg Groepper，Helena
Qualifications（if required）：none specified
Interim Commissioner of Higher Educat
$6 / 30 / 1997$
director of the Department of Administration
Zocal government representative
フOUスヲАОワ Dr．Richard Crofts，Helena
Qualifications（if required）：
Ms．Lois A．Menzies，Helena
Qualifications（if required）：
Mr．Bob Ferson，Helena
Qualifications（if required）：
Ms．Janet Kelly，Miles City
Qualifications（if required）：
Qualifications iif required：
VACANCIES ON BOARDS AND COUNCILS -- May 1, 1997 through July 31, 1997
Board/current position holder
Jerm end
$6 / 15 / 1997$
$6 / 16 / 1997$
$6 / 16 / 1997$
$6 / 16 / 1997$
$6 / 16 / 1997$
$6 / 16 / 1997$
6/16/1997
6/16/1997 $6 / 16 / 1997$
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(üustice) Cont.
 Youth Justice Advisory Council
Mr. Rick Day. Helena Qualifications (if required):
 Qualifications (if required):
Ms. Kate Mrgudic, Missoula Qualifications (if required):
Judge Catherin Aragon, Harlem Quaiifications (if requiredi):
Ms. Gail Gray, Helena Qualifications (if required):
Mr. Allen Horsfall, Hamilton Qualifications (if required): Mr. Kim Olson, Bozeman Qualifications fif required): Rep. Royal C. Johnson, Billings Qualifications (if required): Ms Sally Stansberry, Missoula Qualifications (if required): Mr. Hank Euajson, Helena Qualifications (if required): Judge Ted O. Lympus, Kalispel?
Qualifications (if required):
Term end
$6 / 15 / 1997$
$6 / 16 / 1997$
1997
hrough July 31,
Appointed by
Governor
Governor

