

HOUSE JOINT RESOLUTION NO. 15

INTRODUCED BY WALLIN

IN THE HOUSE

JANUARY 30, 1991 INTRODUCED AND REFERRED TO COMMITTEE
ON BUSINESS & ECONOMIC DEVELOPMENT.

JANUARY 31, 1991 FIRST READING.

FEBRUARY 6, 1991 COMMITTEE RECOMMEND BILL
DO PASS. REPORT ADOPTED.

FEBRUARY 7, 1991 PRINTING REPORT.

FEBRUARY 9, 1991 SECOND READING, DO PASS.

FEBRUARY 11, 1991 ENGROSSING REPORT.

FEBRUARY 12, 1991 THIRD READING, PASSED.
AYES, 90; NOES, 7.

TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 13, 1991 INTRODUCED AND REFERRED TO COMMITTEE
ON BUSINESS & INDUSTRY.

FIRST READING.

MARCH 6, 1991 COMMITTEE RECOMMEND BILL BE
CONCURRED IN. REPORT ADOPTED.

MARCH 8, 1991 SECOND READING, CONCURRED IN.

MARCH 9, 1991 THIRD READING, CONCURRED IN.
AYES, 42; NOES, 5.

RETURNED TO HOUSE.

IN THE HOUSE

MARCH 11, 1991 RECEIVED FROM SENATE.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 HOUSE JOINT RESOLUTION NO. 15
 2 INTRODUCED BY Waller

3
 4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF
 5 REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING THE
 6 GOVERNOR TO PROCLAIM THE SECOND WEEK OF OCTOBER IN EACH YEAR
 7 AS MONTANA'S OFFICIAL INVENTORS' AND INNOVATORS' WEEK; AND
 8 REQUESTING THE DEPARTMENT OF COMMERCE TO ARRANGE SUITABLE
 9 OBSERVANCES AND THE PUBLIC SCHOOLS TO TAKE APPROPRIATE
 10 NOTICE OF THE WEEK.

11
 12 WHEREAS, throughout its history the United States has
 13 been on the leading edge of scientific and technological
 14 research, development, invention, innovation, and
 15 improvement; and

16 WHEREAS, encouragement of research, invention, and
 17 innovation is the key to the continued preeminence of the
 18 United States; and

19 WHEREAS, the State of Montana includes among its
 20 residents many persons who are endowed with the intellect,
 21 talent, skill, and ability to conceive innovative ideas and
 22 to turn those ideas into useful manifestations; and

23 WHEREAS, it is fitting that the State of Montana
 24 recognize its citizens who are making significant
 25 contributions in research, invention, and innovation.

1
 2 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE
 3 OF REPRESENTATIVES OF THE STATE OF MONTANA:

4 That the Governor proclaim the second week of October of
 5 each year as Montana's official Inventors' and Innovators'
 6 Week.

7 BE IT FURTHER RESOLVED, that the Department of Commerce
 8 arrange suitable observance of Inventors' and Innovators'
 9 Week.

10 BE IT FURTHER RESOLVED, that public schools take note of
 11 Inventors' and Innovators' Week with appropriate programs to
 12 instill in Montana students an appreciation of the
 13 importance of scientific and technological endeavors.

-End-

APPROVED BY COMM. ON BUSINESS
AND ECONOMIC DEVELOPMENT

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THIRD READING
 HJR 15

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