

HOUSE JOINT RESOLUTION NO. 11  
INTRODUCED BY KNOX, WILLIAMS, WEEDING

IN THE HOUSE

JANUARY 22, 1991                   INTRODUCED AND REFERRED TO COMMITTEE  
ON LOCAL GOVERNMENT.

JANUARY 23, 1991                   FIRST READING.

FEBRUARY 13, 1991                  COMMITTEE RECOMMEND BILL  
DO PASS AS AMENDED. REPORT ADOPTED.

FEBRUARY 14, 1991                  PRINTING REPORT.

FEBRUARY 16, 1991                  ON MOTION, CONSIDERATION PASSED

FEBRUARY 21, 1991                  POSTED ON ALTERNATE CONSENT CALENDAR.

FEBRUARY 23, 1991                  THIRD READING, PASSED.  
AYES, 98; NOES, 0.

TRANSMITTED TO SENATE.

IN THE SENATE

FEBRUARY 25, 1991                  INTRODUCED AND REFERRED TO COMMITTEE  
ON AGRICULTURE, LIVESTOCK, & IRRIGATION.

FIRST READING.

MARCH 11, 1991                    COMMITTEE RECOMMEND BILL BE  
CONCURRED IN AS AMENDED. REPORT  
ADOPTED.

MARCH 13, 1991                    SECOND READING, CONCURRED IN.

MARCH 14, 1991                    THIRD READING, CONCURRED IN.  
AYES, 48; NOES, 0.

RETURNED TO HOUSE WITH AMENDMENTS.

IN THE HOUSE

MARCH 16, 1991                    ON MOTION, CONSIDERATION PASSED

MARCH 18, 1991                    RECEIVED FROM SENATE.

SECOND READING, AMENDMENTS  
CONCURRED IN.

SENT TO ENROLLING.

REPORTED CORRECTLY ENROLLED.

1 House JOINT RESOLUTION NO. 11  
 2 INTRODUCED BY Knox Wilbur Wending  
 3

4 A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF  
 5 REPRESENTATIVES OF THE STATE OF MONTANA URGING THE UNITED  
 6 STATES DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT, TO  
 7 PROVIDE ACCURATE AND COMPLETE RECEIPT INFORMATION TO ENSURE  
 8 ACCOUNTABILITY OVER DISTRIBUTIONS OF TAYLOR GRAZING ACT  
 9 RECEIPTS AND OTHER LEASE RECEIPTS.

10  
 11 WHEREAS, the United States Department of Interior,  
 12 Bureau of Land Management (BLM), distributes a portion of  
 13 revenues received from grazing leases and other leases to  
 14 the state and counties of Montana; and

15 WHEREAS, Montana state and county governments have a  
 16 responsibility to ensure that all money due from the BLM is  
 17 collected and properly distributed; and

18 WHEREAS, payments to Montana state and county  
 19 governments do not include adequate information to determine  
 20 the source or completeness of this money; and

21 WHEREAS, the BLM has not provided adequate support of  
 22 grazing boundaries to support its allocation of receipts  
 23 under Section 3 of the Taylor Grazing Act; and

24 WHEREAS, the BLM does not provide the Montana Department  
 25 of Administration, Treasury Bureau, with adequate

1 information to distribute Taylor Grazing Act Section 3  
 2 receipts to counties in accordance with state law.

3  
 4 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND HOUSE OF  
 5 REPRESENTATIVES OF THE STATE OF MONTANA:

6 That the Department of Interior, Bureau of Land  
 7 Management, be urged to provide complete and detailed  
 8 information supporting Taylor Grazing Act receipts and other  
 9 lease receipts that will allow Montana state and county  
 10 governments to ensure accountability over this money.

11 BE IT FURTHER RESOLVED, that the Secretary of State send  
 12 copies of this resolution to the U.S. Secretary of Interior  
 13 and the Director of the Bureau of Land Management.

-End-

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12 copies of this resolution to the U.S. Secretary of Interior,  
13 and the Director of the Bureau of Land Management, THE  
14 WESTERN INTERSTATE REGION OF THE NATIONAL ASSOCIATION OF  
15 COUNTIES, AND THE WESTERN OFFICE OF THE COUNCIL OF STATE  
16 GOVERNMENTS.

-End-

SECOND READING



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-End-

THIRD READING

SENATE STANDING COMMITTEE REPORT

Page 1 of 1  
March 11, 1991

MR. PRESIDENT:

We, your committee on Agriculture, Livestock, and Irrigation having had under consideration House Joint Resolution No. 11 (third reading copy -- blue), respectfully report that House Joint Resolution No. 11 be amended and as so amended be concurred in:

1. Page 2, line 12.

Following: "to"

Insert: "each member of Montana's Congressional Delegation,"

Signed: Greg Jergeson  
Greg Jergeson, Chairman

*MA 3-11-91*  
Amd. Coord.

*SB 3-11 12:00*  
Sec. of Senate

SENATE  
HJR 11

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11 BE IT FURTHER RESOLVED, that the Secretary of State send  
 12 copies of this resolution to EACH MEMBER OF MONTANA'S  
 13 CONGRESSIONAL DELEGATION, the U.S. Secretary of Interior,  
 14 and the Director of the Bureau of Land Management, THE  
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