

# **ATTACHMENT 5**

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## GENERAL ABSTRACT

**Water Right Number:** 42C 30025951 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** USA (DEPT OF AGRICULTURE RESEARCH SERVICE)  
ARS-LIVESTOCK & RESEARCH ST  
RT 1 BOX 2021  
MILES CITY, MT 59301

**Priority Date:** APRIL 15, 1924  
**Enforceable Priority Date:** APRIL 15, 1924

**Purpose (use):** INSTITUTIONAL  
AGRICULTURAL RESEARCH FACILITY

**Maximum Flow Rate:** 12.00 GPM

**Maximum Volume:** 8.70 AC-FT

**Maximum Acres:** 5.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	1	SENE	5	7N	47E	CUSTER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Diversion Type:** PRIMARY

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 8.70 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	5.00	1	SENE	5	7N	47E	CUSTER

**Total:** 5.00

**Remarks:**

THIS COMPACT RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 42C 48035-00

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 42KJ 30025995 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE  
**Owners:** USA (DEPT OF AGRICULTURE RESEARCH SERVICE)  
ARS-LIVESTOCK & RESEARCH ST  
RT 1 BOX 2021  
MILES CITY, MT 59301  
**Priority Date:** APRIL 15, 1924

**Enforceable Priority Date:** APRIL 15, 1924

**Purpose (use):** INSTITUTIONAL  
**Maximum Flow Rate:** 250.00 GPM  
**Maximum Volume:** 18.00 AC-FT  
**Maximum Acres:** 4.00  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSESE	6	7N	47E	CUSTER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Diversion Type:** PRIMARY

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 18.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	4.00		NE	7	7N	47E	CUSTER
2			NWNW	8	7N	47E	CUSTER
3			SESE	6	7N	47E	CUSTER
<b>Total:</b>	4.00						

**Remarks:**

THIS COMPACT RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 42KJ 177779-00  
WHENEVER THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE COMBINED TO SUPPLY WATER  
FOR THE CLAIMED PURPOSE, EACH IS LIMITED SO THAT THE SUM TOTAL VOLUME OF THESE WATER  
RIGHTS SHALL NOT EXCEED 18 AC-FT/YEAR. 42KJ 30025995, 42KJ 30025996.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 42KJ 30025996 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE  
**Owners:** USA (DEPT OF AGRICULTURE RESEARCH SERVICE)  
ARS-LIVESTOCK & RESEARCH ST  
RT 1 BOX 2021  
MILES CITY, MT 59301

**Priority Date:** APRIL 15, 1924  
**Enforceable Priority Date:** APRIL 15, 1924

**Purpose (use):** INSTITUTIONAL  
**Maximum Flow Rate:** 60.00 GPM  
**Maximum Volume:** 18.00 AC-FT  
**Maximum Acres:** 4.00  
**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENWNW	8	7N	47E	CUSTER

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Diversion Type:** PRIMARY

**Purpose (Use):** INSTITUTIONAL  
**Volume:** 18.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	4.00		NE	7	7N	47E	CUSTER
2			S2SESE	6	7N	47E	CUSTER
3			NWNW	8	7N	47E	CUSTER
<b>Total:</b>	4.00						

**Remarks:**

THIS COMPACT RIGHT REPLACES PREVIOUS WATER RIGHT NUMBER 42KJ 177780-00  
WHENEVER THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE COMBINED TO SUPPLY WATER  
FOR THE CLAIMED PURPOSE, EACH IS LIMITED SO THAT THE SUM TOTAL VOLUME OF THESE WATER  
RIGHTS SHALL NOT EXCEED 18 AC-FT/YEAR. 42KJ 30025995, 42KJ 30025996.